

## MIRA INFORM REPORT

|                      |            |
|----------------------|------------|
| <b>Report No. :</b>  | 522851     |
| <b>Report Date :</b> | 01.08.2018 |

### IDENTIFICATION DETAILS

|   |  |
|---|--|
| <b>Name :</b>   | PRIMA CHEMICALS  |
| <b>Registered Office :</b>                              | Plot No. 337/ 338, G.I.D.C., Odhav, Ahmedabad – 382415, Gujarat  |
| <b>Tel. No.:</b>  | 91-79-22970131/ 30   |
| <b>Country :</b>  | India  |
| <b>Financials (as on) :</b>                             | 31.03.2017   |
| <b>Year of Establishment :</b>                          | 1976   |
| <b>Capital Investment :</b>                             | Not Divulged   |
| <b>IEC No.:</b><br>[Import-Export Code No.]             | 0888011083   |
| <b>GSTN :</b><br>[Goods & Service Tax Registration No.] | 24AABFP8418N1ZX  |
| <b>PAN No.:</b><br>[Permanent Account No.]              | AABFP8418N   |
| <b>Legal Form :</b>                                     | Partnership Concern with an unlimited liability of the partners  |
| <b>Line of Business :</b>                               | Manufacturer and Exporter of Intermediates Dyes for Leather, Solvent Dyes, Liquid Dyes for Wood Stains and Importer of Raw Material. [Confirmed by management] |
| <b>No. of Employees :</b>                               | 130 (Approximately)  |

### RATING & COMMENTS

(Mira Inform has adopted New Rating mechanism w.e.f. 23<sup>rd</sup> January 2017)

**MIRA's Rating :** A

| Credit Rating | Explanation     | Rating Comments   |
|---------------|-----------------|---|
| A             | Acceptable Risk | Business dealings permissible with moderate risk of default |

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|                            |   |
|----------------------------|---|
| <b>Status :</b>            | Satisfactory  |
| <b>Payment Behaviour :</b> | Slow but correct  |
| <b>Litigation :</b>        | Clear   |
| <b>Comments :</b>          | <p>Subject is a partnership firm established in the year 1976. It is a manufacturer and exporter of intermediates dyes for leather, solvent dyes, and liquid dyes for wood stains.</p> <p>Mr. Kamleshbhai Modi (Partner) has provided general information about the subject but has denied disclosing any financial details.</p> <p>As per our database record, subject has achieved revenue of INR 320 million for the FY 2017.</p> <p>Subject's bank (Union Bank of India) has provided positive feedback and is satisfied with the subject's banking transaction.</p> <p>Payment seems to be slow but correct.</p> <p>In view of aforesaid, the firm can be considered for business dealings at usual trade terms and condition.</p> |

**NOTES :**

Any query related to this report can be made on e-mail : [infodept@mirainform.com](mailto:infodept@mirainform.com) while quoting report number, name and date.

**EXTERNAL AGENCY RATING**

**NOT AVAILABLE**

**RBI DEFAULTERS' LIST STATUS**

Subject's name is not enlisted as a defaulter in the publicly available RBI Defaulters' list.

**EPF (Employee Provident Fund) DEFAULTERS' LIST STATUS**

Subject's name is not enlisted as a defaulter in the publicly available EPF (Employee Provident Fund) Defaulters' list as of 31-03-2018.

**BIFR (Board for Industrial & Financial Reconstruction) LISTING STATUS**

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Subject's name is not listed as a Sick Unit in the publicly available BIFR (Board for Industrial & Financial Reconstruction) list as of 01.08.2018.

**IBBI (Insolvency and Bankruptcy Board of India) LISTING STATUS**

Subject's name is not listed in the publicly available IBBI (Insolvency and Bankruptcy Board of India) list as of report date.

**INFORMATION PARTED BY (GENERAL DETAILS)**

|                      |                               |
|----------------------|-------------------------------|
| <b>Name :</b>        | Mr. Kamleshbhai Ramakant Modi |
| <b>Designation :</b> | Partner                       |
| <b>Contact No.:</b>  | 91-9825006058                 |
| <b>Date :</b>        | 30.07.2018                    |

**LOCATIONS**

|                            |   |
|----------------------------|---|
| <b>Registered Office :</b> | Plot No. 337/ 338, G.I.D.C., Odhav, Ahmedabad – 382415, Gujarat, India              |
| <b>Tel. No.:</b>           | 91-79-22970131/ 30  |
| <b>Mobile No.:</b>         | 91-9825006058 [Mr. Kamleshbhai Ramakant Modi]                                       |
| <b>Fax No.:</b>            | Not Available   |
| <b>E-Mail :</b>            | <a href="mailto:info@primachemicals.com">info@primachemicals.com</a>                |
| <b>Website :</b>           | <a href="http://www.primachemicals.com">www.primachemicals.com</a>                  |
| <b>Area :</b>              | 1200 Sq. Ft.  |
| <b>Location :</b>          | Owned   |
| <b>Locality :</b>          | Industrial  |
| <b>Factory 1 :</b>         | C – 1 / 343, GIDC Industrial Estate, Odhav, Ahmedabad – 382415, Gujarat, India      |
| <b>Area :</b>              | 1500 Sq. Ft.  |
| <b>Location :</b>          | Owned   |
| <b>Factory 2 :</b>         | Plot No. 1904, G.I.D.C. Estate, Phase IV, Vatva, Ahmedabad – 382445, Gujarat, India |
| <b>Area :</b>              | 2000 Sq. Ft.  |

**PARTNERS**

|                            |   |
|----------------------------|---|
| <b>Name :</b>              | Mr. Kamleshbhai Ramakant Modi   |
| <b>Designation :</b>       | Partner   |
| <b>Address :</b>           | 12, Ashwamegh Bunglow No.4, Satellite Road, Ahmedabad - 380015,Gujarat, India |
| <b>Date of Birth/Age :</b> | 03.11.1947  |

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|                            |   |
|----------------------------|---|
| <b>Qualification :</b>     | MBA   |
| <b>Name :</b>              | Mr. Apurva Kamleshbhai Modi   |
| <b>Designation :</b>       | Partner   |
| <b>Address :</b>           | 12, Ashwamegh Bunglow No.4, Satellite Road, Ahmedabad - 380015,Gujarat, India |
| <b>Date of Birth/Age :</b> | 19.08.1984  |
| <b>Qualification :</b>     | M.Sc, MS. Org Chemistry (USA)   |

**BUSINESS DETAILS**

|                           |  |
|---------------------------|--|
| <b>Line of Business :</b> | Manufacturer and Exporter of Intermediates Dyes for Leather, Solvent Dyes, Liquid Dyes for Wood Stains and Importer of Raw Material. [Confirmed by management] |
| <b>Products :</b>         | <ul style="list-style-type: none"> <li>• Intermediates Dyes for Leather</li> <li>• Solvent Dyes</li> <li>• Liquid Dyes for Wood Stain</li> </ul>               |
| <b>Brand Names :</b>      | Not Available  |
| <b>Agencies Held :</b>    | Not Available  |
| <b>Exports :</b>          |  |
| <b>Products :</b>         | Finished Goods   |
| <b>Countries :</b>        | <ul style="list-style-type: none"> <li>• United States of America</li> <li>• United Kingdom</li> </ul>   |
| <b>Imports :</b>          |  |
| <b>Products :</b>         | Raw Material   |
| <b>Countries :</b>        | <ul style="list-style-type: none"> <li>• Germany</li> <li>• China</li> <li>• Switzerland</li> </ul>  |
| <b>Terms :</b>            |  |
| <b>Selling :</b>          | Cash, Advance Payment and Cheque   |
| <b>Purchasing :</b>       | Cash, Advance Payment and Cheque   |

**GENERAL INFORMATION**

|                    |                               |              |
|--------------------|-------------------------------|--------------|
| <b>Suppliers :</b> | <b>Reference :</b>            | Not Divulged |
|                    | <b>Name of the Person :</b>   | --           |
|                    | <b>Contact No.:</b>           | --           |
|                    | <b>Since How Long Known :</b> | --           |

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|   |   |              |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
|---|---|--------------|------------------|---------------------|---------------|---------------------------------------|---------------------------------------|------------------------|-----------------------|----------------|-------------------------------|----|-----------------------|----|---|------|---|----|---|--------------------|--------------------------|-----------|-------------------------|---|
|   | <b>Experience :</b>   | --           |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
|   | <b>Maximum Limit Dealt :</b>  | --           |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
|   | <b>Remark :</b>   | --           |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
| <b>Customers :</b>                                  | Manufacturer  |              |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
|   | <b>Reference :</b>  | Not Divulged |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
|   | <b>Name of the Person :</b>   | --           |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
|   | <b>Contact No.:</b>   | --           |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
|   | <b>Since How Long Known :</b>   | --           |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
|   | <b>Experience :</b>   | --           |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
|   | <b>Maximum Limit Dealt :</b>  | --           |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
|   | <b>Remark :</b>   | --           |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
| <b>No. of Employees :</b>                           | 130 (Approximately)   |              |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
| <b>Bankers :</b>                                    | <table border="1"> <tr> <td><b>Bank Name</b></td> <td>Union Bank of India</td> </tr> <tr> <td><b>Branch</b></td> <td>SSI Branch, Ahmedabad, Gujarat, India</td> </tr> <tr> <td><b>Person Name (With Designation)</b></td> <td>Mr. Yugendra (Manager)</td> </tr> <tr> <td><b>Contact Number</b></td> <td>91-79-22900333</td> </tr> <tr> <td><b>Name of Account Holder</b></td> <td>--</td> </tr> <tr> <td><b>Account Number</b></td> <td>--</td> </tr> <tr> <td><b>Account Since (Date/Year of Account Opening)</b></td> <td>1998</td> </tr> <tr> <td><b>Average Balance Maintained (If Possible)</b></td> <td>--</td> </tr> <tr> <td><b>Credit Facilities Enjoyed (If any)</b></td> <td>INR 20.000 Million</td> </tr> <tr> <td><b>Account Operation</b></td> <td>Excellent</td> </tr> <tr> <td><b>Remarks (If any)</b></td> <td>As claimed by Mr. Yugendra (Manager) that they are satisfied with the subject company transactions.</td> </tr> </table> |              | <b>Bank Name</b> | Union Bank of India | <b>Branch</b> | SSI Branch, Ahmedabad, Gujarat, India | <b>Person Name (With Designation)</b> | Mr. Yugendra (Manager) | <b>Contact Number</b> | 91-79-22900333 | <b>Name of Account Holder</b> | -- | <b>Account Number</b> | -- | <b>Account Since (Date/Year of Account Opening)</b> | 1998 | <b>Average Balance Maintained (If Possible)</b> | -- | <b>Credit Facilities Enjoyed (If any)</b> | INR 20.000 Million | <b>Account Operation</b> | Excellent | <b>Remarks (If any)</b> | As claimed by Mr. Yugendra (Manager) that they are satisfied with the subject company transactions. |
| <b>Bank Name</b>                                    | Union Bank of India   |              |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
| <b>Branch</b>                                       | SSI Branch, Ahmedabad, Gujarat, India   |              |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
| <b>Person Name (With Designation)</b>               | Mr. Yugendra (Manager)  |              |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
| <b>Contact Number</b>                               | 91-79-22900333  |              |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
| <b>Name of Account Holder</b>                       | --  |              |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
| <b>Account Number</b>                               | --  |              |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
| <b>Account Since (Date/Year of Account Opening)</b> | 1998  |              |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
| <b>Average Balance Maintained (If Possible)</b>     | --  |              |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
| <b>Credit Facilities Enjoyed (If any)</b>           | INR 20.000 Million  |              |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
| <b>Account Operation</b>                            | Excellent   |              |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |
| <b>Remarks (If any)</b>                             | As claimed by Mr. Yugendra (Manager) that they are satisfied with the subject company transactions.   |              |                  |                     |               |                                       |                                       |                        |                       |                |                               |    |                       |    |   |      |   |    |   |                    |                          |           |                         |   |

|                         |   |
|-------------------------|---|
| <b>Auditors :</b>       |   |
| <b>Name :</b>           | G.G. Patel and Company<br>Chartered Accountants |
| <b>Collaborators :</b>  | Not Available                                   |
| <b>Membership :</b>     | Not Available                                   |
| <b>Sister Concern :</b> | Prima Trading                                   |

**CAPITAL STRUCTURE**

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|                             |              |
|-----------------------------|--------------|
| <b>Capital Investment :</b> |              |
| <b>Owned :</b>              | Not Divulged |
| <b>Borrowed :</b>           | --           |
| <b>Total :</b>              | Not Divulged |

**FINANCIAL DATA**  
*[all figures are INR Million]*

| Particulars                    | 31.03.2018   | 31.03.2017 | 31.03.2016 |
|--------------------------------|--------------|------------|------------|
| Sales Turnover (Approximately) | Not Divulged | 320.000    | 320.000    |

The above information has been denied by Mr. Kamleshbhai Ramakant Modi (Partner)

**Note:** Sole Proprietary and Partnership concerns are exempted from filing their financials with the Government Authorities or Registry Records.

**LOCAL AGENCY FURTHER INFORMATION**

| Sr. No. | Check list by info agents                          | Available in Report (Yes/No) |
|---------|--|------------------------------|
| 1       | Year of establishment                              | Yes                          |
| 2       | Constitution of the entity -Incorporation details  | Yes                          |
| 3       | Locality of the entity                             | Yes                          |
| 4       | Premises details                                   | Yes                          |
| 5       | Buyer visit details                                | --                           |
| 6       | Contact numbers                                    | Yes                          |
| 7       | Name of the person contacted                       | Yes                          |
| 8       | Designation of contact person                      | Yes                          |
| 9       | Promoter's background                              | Yes                          |
| 10      | Date of Birth of Proprietor / Partners / Directors | Yes                          |
| 11      | Pan Card No. of Proprietor / Partners              | No                           |
| 12      | Voter Id Card No. of Proprietor / Partners         | No                           |
| 13      | Type of business                                   | Yes                          |
| 14      | Line of Business                                   | Yes                          |
| 15      | Export/import details (if applicable)              | Yes                          |
| 16      | No. of employees                                   | Yes                          |
| 17      | Details of sister concerns                         | Yes                          |
| 18      | Major suppliers                                    | No                           |
| 19      | Major customers                                    | No                           |
| 20      | Banking Details                                    | Yes                          |
| 21      | Banking facility details                           | Yes                          |

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|    |   |     |
|----|---|-----|
| 22 | Conduct of the banking account                      | Yes |
| 23 | Financials, if provided                             | Yes |
| 24 | Capital in the business                             | No  |
| 25 | Last accounts filed at ROC, if applicable           | No  |
| 26 | Turnover of firm for last two years                 | Yes |
| 27 | Reasons for variation <> 20%                        | --  |
| 28 | Estimation for coming financial year                | No  |
| 29 | Profitability for last three years                  | No  |
| 30 | Major shareholders, if available                    | No  |
| 31 | External Agency Rating, if available                | No  |
| 32 | Litigations that the firm/promoter involved in      | --  |
| 33 | Market information                                  | --  |
| 34 | Payments terms                                      | Yes |
| 35 | Negative Reporting by Auditors in the Annual Report | No  |

**CMT REPORT (Corruption, Money Laundering & Terrorism)**

The Public Notice information has been collected from various sources including but not limited to: **The Courts, India Prisons Service, Interpol, etc.**

**1] INFORMATION ON DESIGNATED PARTY**

No records exist designating subject or any of its beneficial owners, controlling shareholders or senior officers as terrorist or terrorist organization or whom notice had been received that all financial transactions involving their assets have been blocked or convicted, found guilty or against whom a judgement or order had been entered in a proceedings for violating money-laundering, anti-corruption or bribery or international economic or anti-terrorism sanction laws or whose assets were seized, blocked, frozen or ordered forfeited for violation of money laundering or international anti-terrorism laws.

**2] Court Declaration :**

No records exist to suggest that subject is or was the subject of any formal or informal allegations, prosecutions or other official proceeding for making any prohibited payments or other improper payments to government officials for engaging in prohibited transactions or with designated parties.

**3] Asset Declaration :**

No records exist to suggest that the property or assets of the subject are derived from criminal conduct or a prohibited transaction.

**4] Record on Financial Crime :**

Charges or conviction registered against subject: **None**

**5] Records on Violation of Anti-Corruption Laws :**

Charges or investigation registered against subject: **None**

**6] Records on Int'l Anti-Money Laundering Laws/Standards :**

Charges or investigation registered against subject: **None**

**7] Criminal Records**

No available information exist that suggest that subject or any of its principals have been formally charged or convicted by a competent governmental authority for any financial crime or under any formal investigation by a competent government authority for any violation of anti-corruption laws or international anti-money laundering laws or standard.

**8] Affiliation with Government :**

No record exists to suggest that any director or indirect owners, controlling shareholders, director, officer or employee of the company is a government official or a family member or close business associate of a Government official.

**9] Compensation Package :**

Our market survey revealed that the amount of compensation sought by the subject is fair and reasonable and comparable to compensation paid to others for similar services.

**10] Press Report :**

No press reports / filings exists on the subject.

**CORPORATE GOVERNANCE**

MIRA INFORM as part of its Due Diligence do provide comments on Corporate Governance to identify management and governance. These factors often have been predictive and in some cases have created vulnerabilities to credit deterioration.

Our Governance Assessment focuses principally on the interactions between a company's management, its Board of Directors, Shareholders and other financial stakeholders.

**CONTRAVENTION**

Subject is not known to have contravened any existing local laws, regulations or policies that prohibit, restrict or otherwise affect the terms and conditions that could be included in the agreement with the subject.

**FOREIGN EXCHANGE RATES**

| Currency  | Unit | INR       |
|-----------|------|-----------|
| US Dollar | 1    | INR 68.54 |
| UK Pound  | 1    | INR 89.82 |
| Euro      | 1    | INR 80.03 |

**INFORMATION DETAILS**

|                           |     |
|---------------------------|-----|
| Information Gathered by : | SWT |
| Analysis Done by :        | NYT |
| Report Prepared by :      | BHG |

**SCORE FACTORS**

|                             |        |     |
|-----------------------------|--------|-----|
| DEMERIT POINTS              |        |     |
| --BANK CHARGES              | YES/NO | YES |
| --LITIGATION                | YES/NO | NO  |
| --OTHER ADVERSE INFORMATION | YES/NO | NO  |
| MERIT POINTS                |        |     |
| --SOLE DISTRIBUTORSHIP      | YES/NO | NO  |
| --EXPORT ACTIVITIES         | YES/NO | YES |
| --AFFILIATION               | YES/NO | YES |
| --LISTED                    | YES/NO | NO  |
| --OTHER MERIT FACTORS       | YES/NO | YES |

**RATING EXPLANATIONS**

| Credit Rating | Explanation      | Rating Comments  |
|---------------|------------------|--|
| A++           | Minimum Risk     | Business dealings permissible with minimum risk of default     |
| A+            | Low Risk         | Business dealings permissible with low risk of default         |
| A             | Acceptable Risk  | Business dealings permissible with moderate risk of default    |
| B             | Medium Risk      | Business dealings permissible on a regular monitoring basis    |
| C             | Medium High Risk | Business dealings permissible preferably on secured basis      |
| D             | High Risk        | Business dealing not recommended or on secured terms only      |
| NB            | New Business     | No recommendation can be done due to business in infancy stage |
| NT            | No Trace         | No recommendation can be done as the business is not traceable |

NB is stated where there is insufficient information to facilitate rating. However, it is not to be considered as unfavourable.

This score serves as a reference to assess SC's credit risk and to set the amount of credit to be extended. It is calculated from a composite of weighted scores obtained from each of the major sections of this report. The assessed factors are as follows:

- Financial condition covering various ratios
- Company background and operations size
- Promoters / Management background
- Payment record
- Litigation against the subject
- Industry scenario / competitor analysis
- Supplier / Customer / Banker review (wherever available)

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