

## MIRA INFORM REPORT

|               |            |
|---------------|------------|
| Report No. :  | 518173     |
| Report Date : | 04.07.2018 |

### IDENTIFICATION DETAILS

|                                                         |                                                                                                                   |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>Name :</b>                                           | DVP INFRA PROJECTS PRIVATE LIMITED                                                                                |
| <b>Registered Office :</b>                              | At Post Shrungartali, Taluka Guhagar, District Ratnagiri/ Shrungartali, Guhagar, Ratnagiri – 415703, Maharashtra  |
| <b>Mob. No.:</b>                                        | 91-8291860065 [Mr. Jafer Patel]                                                                                   |
| <b>Country :</b>                                        | India                                                                                                             |
| <b>Financials (as on) :</b>                             | 31.03.2017                                                                                                        |
| <b>Date of Incorporation :</b>                          | 27.02.2015                                                                                                        |
| <b>CIN No.:</b><br>[Company Identification No.]         | U45200PN2015PTC154147                                                                                             |
| <b>Capital Investment / Paid-up Capital :</b>           | INR 15.000 Million                                                                                                |
| <b>PAN No.:</b><br>[Permanent Account No.]              | AAFCD2685J                                                                                                        |
| <b>GSTN :</b><br>[Goods & Service Tax Registration No.] | Not Divulged                                                                                                      |
| <b>Legal Form :</b>                                     | Private Limited Liability Company                                                                                 |
| <b>Line of Business :</b>                               | Subject is engaged in business of Civil Construction Specilised Government Civil Contracts. [Registered Activity] |
| <b>No. of Employees :</b>                               | Information declined by the management                                                                            |

### RATING & COMMENTS

(Mira Inform has adopted New Rating mechanism w.e.f. 23<sup>rd</sup> January 2017)

|                        |          |
|------------------------|----------|
| <b>MIRA's Rating :</b> | <b>A</b> |
|------------------------|----------|

| Credit Rating | Explanation | Rating Comments |
|---------------|-------------|-----------------|
|---------------|-------------|-----------------|

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|   |                 |                                                             |
|---|-----------------|-------------------------------------------------------------|
| A | Acceptable Risk | Business dealings permissible with moderate risk of default |
|---|-----------------|-------------------------------------------------------------|

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Status :</b>            | Satisfactory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Payment Behaviour :</b> | Slow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Litigation :</b>        | Clear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Comments :</b>          | <p>Subject was incorporated in the year 2015. The company is engaged in civil construction projects related to roads and marine and coastal projects such as construction of jetties break water and excavation for various state government agencies.</p> <p>As per the financial records of 2017, the company has achieved a massive growth in its revenue as compared to the previous year and has reported an average net profit margin.</p> <p>The company possesses fair financial position marked by sufficient net worth base along with moderate debt balance sheet profile.</p> <p>The above rating strength are tempered by the high working capital intensity associated with the construction business, elongated working capital cycle translating into subdued operating cash generation and the competitive nature of the industry translating in lower operating margins.</p> <p>Business is active. Payment seems to be slow.</p> <p>In view of aforesaid, the company can be considered for business dealings at usual trade terms and condition.</p> |

**NOTES :**

Any query related to this report can be made on e-mail : [infodept@mirainform.com](mailto:infodept@mirainform.com) while quoting report number, name and date.

**EXTERNAL AGENCY RATING**

|                           |                          |
|---------------------------|--------------------------|
| <b>Rating Agency Name</b> | CRISIL                   |
| <b>Rating</b>             | Long term loans = BB+    |
| <b>Rating Explanation</b> | Moderate risk of default |
| <b>Date</b>               | 07.12.2017               |

**RBI DEFAULTERS' LIST STATUS**

Subject's name is not enlisted as a defaulter in the publicly available RBI Defaulters' list.

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**EPF (Employee Provident Fund) DEFAULTERS' LIST STATUS**

Subject's name is not enlisted as a defaulter in the publicly available EPF (Employee Provident Fund) Defaulters' list as of 31-03-2018.

**BIFR (Board for Industrial & Financial Reconstruction) LISTING STATUS**

Subject's name is not listed as a Sick Unit in the publicly available BIFR (Board for Industrial & Financial Reconstruction) list as of 04.07.2018.

**IBBI (Insolvency and Bankruptcy Board of India) LISTING STATUS**

Subject's name is not listed in the publicly available IBBI (Insolvency and Bankruptcy Board of India) list as of report date.

**INFORMATION DECLINED BY**

|                      |                 |
|----------------------|-----------------|
| <b>Name :</b>        | Mr. Jafer Patel |
| <b>Designation :</b> | Manager         |
| <b>Contact No.:</b>  | 91-8291860065   |
| <b>Date :</b>        | 03.07.2018      |

**MANAGEMENT NON-COOPERATIVE [TEL. NO.: 91-22-22612777/ 235-9244455]**

**LOCATIONS**

|                                         |                                                                                                                         |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>Registered Office :</b>              | At Post Shrungartali, Taluka Guhagar, District Ratnagiri/ Shrungartali, Guhagar, Ratnagiri – 415703, Maharashtra, India |
| <b>Tel. No.:</b>                        | Not Available                                                                                                           |
| <b>Mobile No.:</b>                      | 91-8291860065 [Mr. Jafer Patel]                                                                                         |
| <b>Fax No.:</b>                         | Not Available                                                                                                           |
| <b>E-Mail :</b>                         | <a href="mailto:dvpawar.123@gmail.com">dvpawar.123@gmail.com</a>                                                        |
| <b>Website :</b>                        | <a href="http://dvpinfra.com">http://dvpinfra.com</a>                                                                   |
| <b>Head Office:</b>                     | Maker Chambers-5, 209, Nariman Point, Mumbai – 400021, Maharashtra, India                                               |
| <b>Tel. No.:</b>                        | 91-22-22612777                                                                                                          |
| <b>Ratnagiri Administrative Office:</b> | Shringartali, Guhagar. Ratnagiri – 415724, Maharashtra, India                                                           |
| <b>Tel. No.:</b>                        | 91-2359-244455                                                                                                          |

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**DIRECTORS**

**AS ON: 31.03.2018**

|                              |                                                                                                        |
|------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>Name :</b>                | Mr. Deepak Vishnu Pawar                                                                                |
| <b>Designation :</b>         | Director                                                                                               |
| <b>Address :</b>             | 370, Kadamavadi, Chikhali, Taluka Guhagar, District Ratnagiri, Ratnagiri<br>415724, Maharashtra, India |
| <b>Date of Appointment :</b> | 27.02.2015                                                                                             |
| <b>DIN No.:</b>              | 07093317                                                                                               |
| <b>Name :</b>                | Mrs. Kalpana Dipak Pavar                                                                               |
| <b>Designation :</b>         | Director                                                                                               |
| <b>Address :</b>             | 370, Kadamavadi, Chikhali, Taluka Guhagar, Ratnagiri - 415724, Maharashtra,<br>India                   |
| <b>Date of Appointment :</b> | 27.02.2015                                                                                             |
| <b>DIN No.:</b>              | 07093330                                                                                               |

**MAJOR SHAREHOLDERS / SHAREHOLDING PATTERN**

**AS ON: 31.03.2017**

| <b>Names of Shareholders</b> | <b>No. of Shares</b> | <b>% age holding</b> |
|------------------------------|----------------------|----------------------|
| Deepak Vishnu Pawar          | 1009000              | 67.27                |
| Kalpana Dipak Pavar          | 491000               | 32.73                |
| <b>Total</b>                 | <b>1500000</b>       | <b>100.00</b>        |

AS ON 30.11.2017

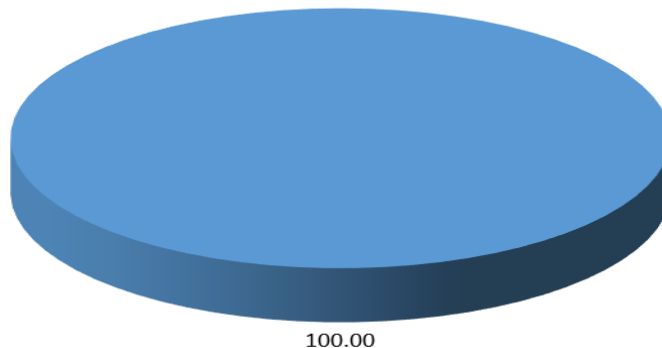
| Names of Allottees [Equity Shares] | No. of Shares  | % age holding |
|------------------------------------|----------------|---------------|
| Deepak Vishnu Pawar                | 1350000        | 90.00         |
| Kalpana Dipak Pavar                | 150000         | 10.00         |
| <b>Total</b>                       | <b>1500000</b> | <b>100.00</b> |

AS ON: 29.09.2017

| Equity Share Breakup                                   | Percentage of Holding |
|--------------------------------------------------------|-----------------------|
| <b>Category</b>                                        |                       |
| Promoters (Individual/Hindu Undivided Family - Indian) | 100.00                |
| <b>Total</b>                                           | <b>100.00</b>         |

### Share holding pattern

■ Promoters (Individual/Hindu Undivided Family - Indian)



### BUSINESS DETAILS

|                           |                                                                                                                   |                             |
|---------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>Line of Business :</b> | Subject is engaged in business of Civil Construction Specilised Government Civil Contracts. [Registered Activity] |                             |
| <b>Products :</b>         | <b>ITC Code No.</b>                                                                                               | <b>Product Descriptions</b> |

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|                        |               |                                       |
|------------------------|---------------|---------------------------------------|
|                        | 99532909      | Other civil engineering works, n.e.c. |
| <b>Brand Names :</b>   | Not Available |                                       |
| <b>Agencies Held :</b> | Not Available |                                       |
| <b>Exports :</b>       | Not Divulged  |                                       |
| <b>Imports :</b>       | Not Divulged  |                                       |
| <b>Terms :</b>         |               |                                       |
| <b>Selling :</b>       | Not Divulged  |                                       |
| <b>Purchasing :</b>    | Not Divulged  |                                       |

**PRODUCTION STATUS: NOT AVAILABLE**

**GENERAL INFORMATION**

|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |              |                                          |    |                        |    |                              |    |                             |    |                    |    |               |    |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|------------------------------------------|----|------------------------|----|------------------------------|----|-----------------------------|----|--------------------|----|---------------|----|
| <b>Suppliers :</b>                       | <ul style="list-style-type: none"> <li>Amruta Enterprises</li> <li>Anosh Transport</li> <li>Ashish Service</li> <li>Asian Pumps and Machineries</li> <li>Barkat Hiring Company</li> <li>Bureau Veritas (India) Private Limited</li> <li>Correct Marine</li> <li>Dalmia Cement (Bharat) Limited, etc.</li> </ul>                                                                                                                                   |                   |              |                                          |    |                        |    |                              |    |                             |    |                    |    |               |    |
| <b>Customers :</b>                       | <table border="1"> <tr> <td><b>Reference:</b></td> <td>Not Divulged</td> </tr> <tr> <td><b>Name of the Person (Designation):</b></td> <td>--</td> </tr> <tr> <td><b>Contact Number:</b></td> <td>--</td> </tr> <tr> <td><b>Since how long known:</b></td> <td>--</td> </tr> <tr> <td><b>Maximum limit dealt:</b></td> <td>--</td> </tr> <tr> <td><b>Experience:</b></td> <td>--</td> </tr> <tr> <td><b>Remark</b></td> <td>--</td> </tr> </table> | <b>Reference:</b> | Not Divulged | <b>Name of the Person (Designation):</b> | -- | <b>Contact Number:</b> | -- | <b>Since how long known:</b> | -- | <b>Maximum limit dealt:</b> | -- | <b>Experience:</b> | -- | <b>Remark</b> | -- |
| <b>Reference:</b>                        | Not Divulged                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |              |                                          |    |                        |    |                              |    |                             |    |                    |    |               |    |
| <b>Name of the Person (Designation):</b> | --                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |              |                                          |    |                        |    |                              |    |                             |    |                    |    |               |    |
| <b>Contact Number:</b>                   | --                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |              |                                          |    |                        |    |                              |    |                             |    |                    |    |               |    |
| <b>Since how long known:</b>             | --                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |              |                                          |    |                        |    |                              |    |                             |    |                    |    |               |    |
| <b>Maximum limit dealt:</b>              | --                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |              |                                          |    |                        |    |                              |    |                             |    |                    |    |               |    |
| <b>Experience:</b>                       | --                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |              |                                          |    |                        |    |                              |    |                             |    |                    |    |               |    |
| <b>Remark</b>                            | --                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |              |                                          |    |                        |    |                              |    |                             |    |                    |    |               |    |
| <b>No. of Employees :</b>                | Information declined by the management                                                                                                                                                                                                                                                                                                                                                                                                            |                   |              |                                          |    |                        |    |                              |    |                             |    |                    |    |               |    |
| <b>Bankers :</b>                         | <ul style="list-style-type: none"> <li>The Chiplun Urban Co Op Bank Limited<br/> Bazar Peth, Main Road, Chiplun-415605, Maharashtra, India</li> </ul>                                                                                                                                                                                                                                                                                             |                   |              |                                          |    |                        |    |                              |    |                             |    |                    |    |               |    |

|                     |                                                                                                                                         |                                        |                                        |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|
|                     | <ul style="list-style-type: none"> <li>Bank of India<br/> A/P &amp; Tal. Guhagar, Dist. Ratnagiri-415703, Maharashtra, India</li> </ul> |                                        |                                        |
| <b>Facilities :</b> | <b>SECURED LOANS</b>                                                                                                                    | <b>31.03.2017<br/>(INR In Million)</b> | <b>31.03.2016<br/>(INR In Million)</b> |
|                     | <b>LONG-TERM BORROWINGS</b>                                                                                                             |                                        |                                        |
|                     | Term loan from The Chiplun Urban Co<br>Op Bank Limited Hywa Dumpers                                                                     | 8.978                                  | 12.729                                 |
|                     | Bank of India Cash credit account<br>0668                                                                                               | 9.476                                  | 0.000                                  |
|                     | Bank of India for Cobelo creane                                                                                                         | 28.987                                 | 0.000                                  |
|                     | Term loan from The Chiplun Urban Co<br>Op Bank Limited                                                                                  | 4.314                                  | 0.000                                  |
|                     |                                                                                                                                         |                                        |                                        |
|                     | <b>SHORT TERM BORROWINGS</b>                                                                                                            |                                        |                                        |
|                     | Deepak Vishnu Pawar directors                                                                                                           | 0.029                                  | 1.417                                  |
|                     | <b>Total</b>                                                                                                                            | <b>51.784</b>                          | <b>14.146</b>                          |

|                                                          |                                                                                                                                |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <b>Auditors :</b>                                        |                                                                                                                                |
| <b>Name :</b>                                            | Ravindra Trimbak Ghanekar<br>Chartered Accountants                                                                             |
| <b>Address :</b>                                         | A/P. C, 6, Sahil Paranjape Scheme, Kaviltali, Karad Road, Chiplun, District<br>Ratnagiri, Chiplun – 415605, Maharashtra, India |
| <b>Mobile No.:</b>                                       | 91-2355-251084                                                                                                                 |
| <b>Membership No.:</b>                                   | 45140                                                                                                                          |
| <b>Income-tax PAN of auditor<br/>or auditor's firm :</b> | ABNPG3531E                                                                                                                     |
| <b>Memberships :</b>                                     | Not Available                                                                                                                  |
| <b>Collaborators :</b>                                   | Not Available                                                                                                                  |
| <b>Associates/Subsidiaries :</b>                         | Not Available                                                                                                                  |

**CAPITAL STRUCTURE**

**AFTER 29.09.2017**

**Authorised Capital :**

| No. of Shares | Type          | Value         | Amount              |
|---------------|---------------|---------------|---------------------|
| 10000000      | Equity Shares | INR 10/- each | INR 100.000 Million |

**Issued, Subscribed & Paid-up Capital :**

| No. of Shares | Type          | Value         | Amount             |
|---------------|---------------|---------------|--------------------|
| 3000000       | Equity Shares | INR 10/- each | INR 30.000 Million |

**AS ON: 31.03.2017**

**Authorised Capital :**

| No. of Shares | Type          | Value         | Amount              |
|---------------|---------------|---------------|---------------------|
| 10000000      | Equity Shares | INR 10/- each | INR 100.000 Million |

**Issued, Subscribed & Paid-up Capital :**

| No. of Shares | Type          | Value         | Amount             |
|---------------|---------------|---------------|--------------------|
| 1500000       | Equity Shares | INR 10/- each | INR 15.000 Million |

**FINANCIAL DATA**  
*[all figures are in INR Million]*

**ABRIDGED BALANCE SHEET**

| <b>SOURCES OF FUNDS</b>                       |  | <b>31.03.2017</b> | <b>31.03.2016</b> |
|-----------------------------------------------|--|-------------------|-------------------|
| <b>I. EQUITY AND LIABILITIES</b>              |  |                   |                   |
| <b>(1) Shareholders' Funds</b>                |  |                   |                   |
| (a) Share Capital                             |  | 15.000            | 0.100             |
| (b) Reserves & Surplus                        |  | 20.030            | 0.006             |
| (c) Money received against share warrants     |  | 0.000             | 0.000             |
| (2) Share Application money pending allotment |  | 0.000             | 0.000             |
| <b>Total Shareholders' Funds (1) + (2)</b>    |  | <b>35.030</b>     | <b>0.106</b>      |
| <b>(3) Non-Current Liabilities</b>            |  |                   |                   |
| (a) Long-term borrowings                      |  | 51.755            | 12.729            |
| (b) Deferred tax liabilities (Net)            |  | 0.000             | 0.000             |
| (c) Other long term liabilities               |  | 0.000             | 0.000             |
| (d) long-term provisions                      |  | 0.000             | 0.000             |
| <b>Total Non-current Liabilities (3)</b>      |  | <b>51.755</b>     | <b>12.729</b>     |
| <b>(4) Current Liabilities</b>                |  |                   |                   |
| (a) Short term borrowings                     |  | 0.029             | 1.417             |
| (b) Trade payables                            |  | 156.216           | 0.023             |
| (c) Other current liabilities                 |  | 1.146             | 0.000             |
| (d) Short-term provisions                     |  | 0.000             | 0.000             |
| <b>Total Current Liabilities (4)</b>          |  | <b>157.391</b>    | <b>1.440</b>      |
| <b>TOTAL</b>                                  |  | <b>244.176</b>    | <b>14.275</b>     |
| <b>II. ASSETS</b>                             |  |                   |                   |
| <b>(1) Non-current assets</b>                 |  |                   |                   |
| <b>(a) Fixed Assets</b>                       |  |                   |                   |
| (i) Tangible assets                           |  | 55.077            |                   |
| (ii) Intangible Assets                        |  | 0.000             | 0.000             |
| (iii) Capital work-in-progress                |  | 0.000             | 0.000             |
| (iv) Intangible assets under development      |  | 0.000             | 0.000             |
| (b) Non-current Investments                   |  | 0.000             | 0.000             |
| (c) Deferred tax assets (net)                 |  | 0.000             | 0.000             |
| (d) Long-term Loan and Advances               |  | 14.469            | 0.025             |
| (e) Other Non-current assets                  |  | 0.000             | 0.000             |
| <b>Total Non-Current Assets</b>               |  | <b>69.546</b>     | <b>0.025</b>      |

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|                                   |  |                |               |
|-----------------------------------|--|----------------|---------------|
| <b>(2) Current assets</b>         |  |                |               |
| (a) Current investments           |  | 0.000          | 0.000         |
| (b) Inventories                   |  | 0.000          | 0.177         |
| (c) Trade receivables             |  | 165.624        | 12.828        |
| (d) Cash and cash equivalents     |  | 0.807          | 0.131         |
| (e) Short-term loans and advances |  | 0.000          | 0.000         |
| (f) Other current assets          |  | 8.199          | 1.114         |
| <b>Total Current Assets</b>       |  | <b>174.630</b> | <b>14.250</b> |
|                                   |  |                |               |
| <b>TOTAL</b>                      |  | <b>244.176</b> | <b>14.275</b> |

**PROFIT & LOSS ACCOUNT**

|                      | PARTICULARS                                                           | 31.03.2017     | 31.03.2016   |
|----------------------|-----------------------------------------------------------------------|----------------|--------------|
|                      | <b>SALES</b>                                                          |                |              |
|                      | Revenue from Operations                                               | 330.418        | 0.150        |
|                      | Other Income                                                          | 0.003          | 0.000        |
|                      | <b>TOTAL</b>                                                          | <b>330.421</b> | <b>0.150</b> |
|                      |                                                                       |                |              |
| <b>Less</b>          | <b>EXPENSES</b>                                                       |                |              |
|                      | Purchases of Stock-in-Trade                                           | 204.188        | 0.000        |
|                      | Changes in inventories                                                | 0.177          | (0.177)      |
|                      | Employees benefits expense                                            | 40.495         | 0.224        |
|                      | Other expenses                                                        | 61.158         | 0.093        |
|                      | <b>TOTAL</b>                                                          | <b>306.018</b> | <b>0.140</b> |
|                      |                                                                       |                |              |
|                      | <b>PROFIT BEFORE INTEREST, TAX,<br/>DEPRECIATION AND AMORTISATION</b> | 24.403         | 0.010        |
|                      |                                                                       |                |              |
| <b>Less</b>          | <b>FINANCIAL EXPENSES</b>                                             | 1.358          | 0.004        |
|                      |                                                                       |                |              |
|                      | <b>PROFIT BEFORE TAX, DEPRECIATION AND<br/>AMORTISATION</b>           | 23.045         | 0.006        |
|                      |                                                                       |                |              |
| <b>Less/<br/>Add</b> | <b>DEPRECIATION/ AMORTISATION</b>                                     | 3.021          | 0.000        |
|                      |                                                                       |                |              |
|                      | <b>PROFIT BEFORE TAX</b>                                              | <b>20.024</b>  | <b>0.006</b> |
|                      |                                                                       |                |              |
| <b>Less</b>          | <b>TAX</b>                                                            | 0.000          | 0.000        |
|                      |                                                                       |                |              |
|                      | <b>PROFIT AFTER TAX</b>                                               | <b>20.024</b>  | <b>0.006</b> |
|                      |                                                                       |                |              |
|                      | <b>Earnings Per Share (INR)</b>                                       | <b>400.48</b>  | <b>0.12</b>  |

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**CURRENT MATURITIES OF LONG TERM DEBT DETAILS**

| PARTICULARS                                  |  | 31.03.2017 | 31.03.2016 |
|----------------------------------------------|--|------------|------------|
| Current Maturities of Long term debt         |  | NA         | NA         |
| Cash generated from operations               |  | 21.953     | (12.972)   |
| Net Cash generated from Operating Activities |  | 21.953     | (12.972)   |

**KEY RATIOS**

**EFFICIENCY RATIOS**

| PARTICULARS                                                       |  | 31.03.2017 | 31.03.2016 |
|-------------------------------------------------------------------|--|------------|------------|
| Average Collection Days<br>(Sundry Debtors / Income * 365 Days)   |  | 182.96     | 31214.80   |
| Account Receivables Turnover<br>(Income / Sundry Debtors)         |  | 1.99       | 0.01       |
| Average Payment Days<br>(Sundry Creditors / Purchases * 365 Days) |  | 279.25     | 0.00       |
| Inventory Turnover<br>(Operating Income / Inventories)            |  | 0.00       | 0.06       |
| Asset Turnover<br>(Operating Income / Net Fixed Assets)           |  | 0.44       | 0.00       |

**LEVERAGE RATIOS**

| PARTICULARS                                                          |  | 31.03.2017 | 31.03.2016 |
|----------------------------------------------------------------------|--|------------|------------|
| Debt Ratio<br>((Borrowing + Current Liabilities) / Total Assets)     |  | 0.86       | 0.99       |
| Debt Equity Ratio<br>(Total Liability / Networth)                    |  | 1.48       | 133.45     |
| Current Liabilities to Networth<br>(Current Liabilities / Net Worth) |  | 4.49       | 13.58      |
| Fixed Assets to Networth<br>(Net Fixed Assets / Networth)            |  | 1.57       | 0.00       |

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|                                                                |  |       |      |
|----------------------------------------------------------------|--|-------|------|
| Interest Coverage Ratio<br>( <i>PBIT / Financial Charges</i> ) |  | 17.97 | 2.50 |
|----------------------------------------------------------------|--|-------|------|

**PROFITABILITY RATIOS**

| PARTICULARS                                                     |   |  | 31.03.2017 | 31.03.2016 |
|-----------------------------------------------------------------|---|--|------------|------------|
| Net Profit Margin<br>( <i>(PAT / Sales) * 100</i> )             | % |  | 6.06       | 4.00       |
| Return on Total Assets<br>( <i>(PAT / Total Assets) * 100</i> ) | % |  | 8.20       | 0.04       |
| Return on Investment (ROI)<br>( <i>(PAT / Networth) * 100</i> ) | % |  | 57.16      | 5.66       |

**SOLVENCY RATIOS**

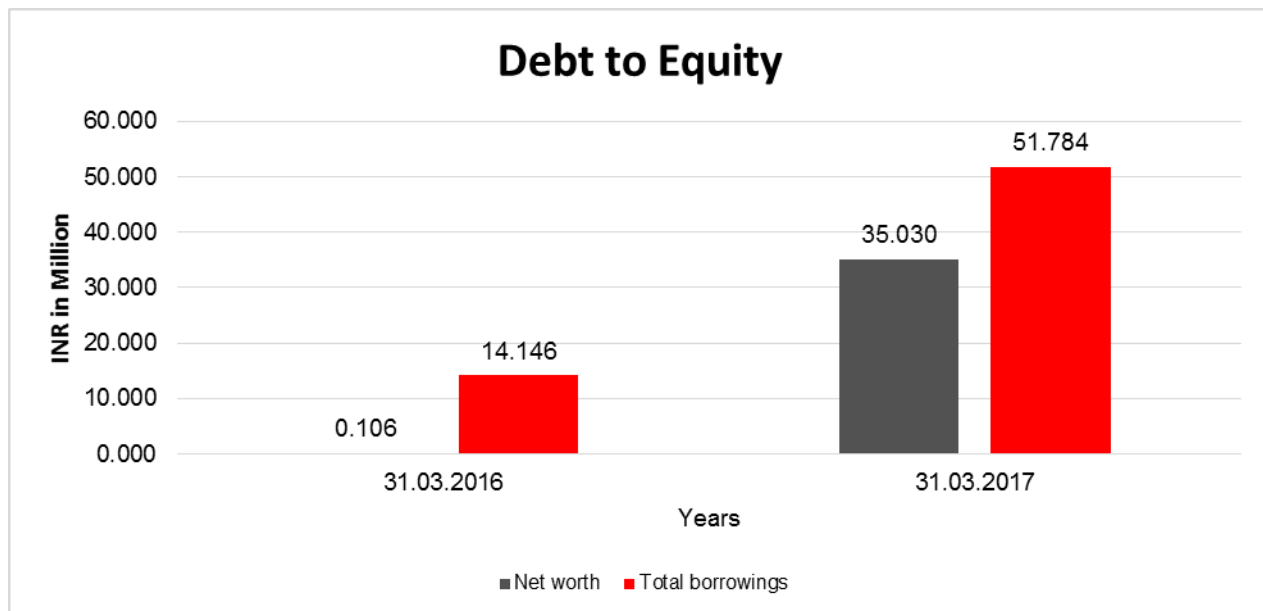
| PARTICULARS                                                                            |  |  | 31.03.2017 | 31.03.2016 |
|----------------------------------------------------------------------------------------|--|--|------------|------------|
| Current Ratio<br>( <i>Current Assets / Current Liabilities</i> )                       |  |  | 1.11       | 9.90       |
| Quick Ratio<br>( <i>(Current Assets – Inventories) / Current Liabilities</i> )         |  |  | 1.11       | 9.77       |
| G-Score Ratio Financial<br>( <i>Networth / Total Assets</i> )                          |  |  | 0.14       | 0.01       |
| G-Score Ratio Debt<br>( <i>Debts / Equity Capital</i> )                                |  |  | 3.45       | 141.46     |
| G-Score Ratio Liquidity<br>( <i>Total Current Assets / Total Current Liabilities</i> ) |  |  | 1.11       | 9.90       |

*Total Liability = Short-term Debt + Long-term Debt + Current Maturities of Long-term debts*

**FINANCIAL ANALYSIS**  
*[all figures are in INR Million]*

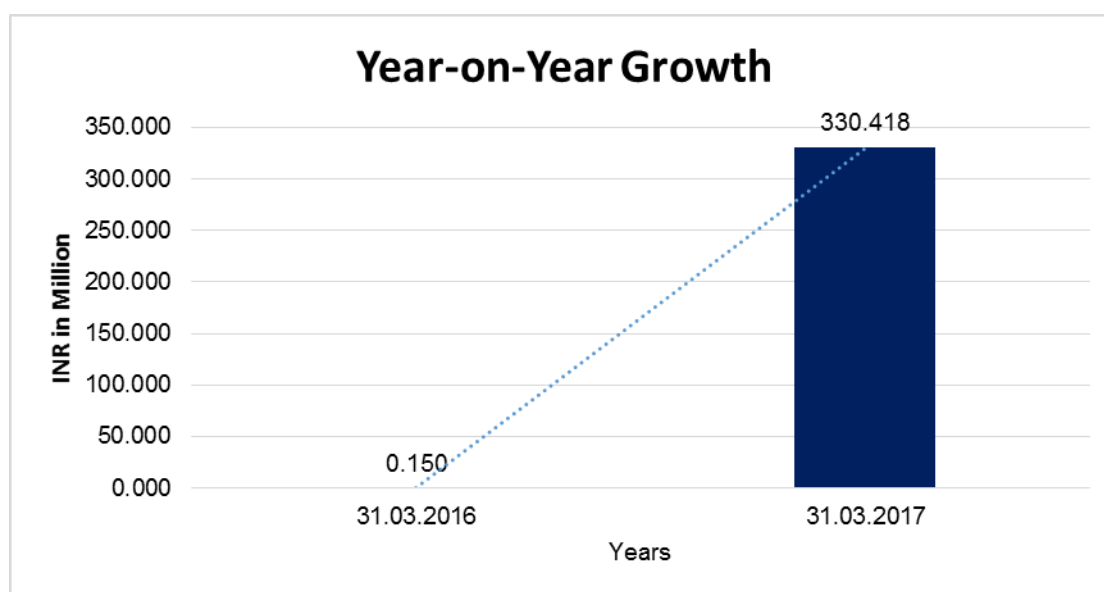
**DEBT EQUITY RATIO**

| Particular                                | 31.03.2016     | 31.03.2017     |
|-------------------------------------------|----------------|----------------|
|                                           | INR In Million | INR In Million |
| Share Capital                             | 0.100          | 15.000         |
| Reserves & Surplus                        | 0.006          | 20.030         |
| Money received against share warrants     | 0.000          | 0.000          |
| Share Application money pending allotment | 0.000          | 0.000          |
| <b>Net worth</b>                          | <b>0.106</b>   | <b>35.030</b>  |
| long-term borrowings                      | 12.729         | 51.755         |
| Short term borrowings                     | 1.417          | 0.029          |
| <b>Total borrowings</b>                   | <b>14.146</b>  | <b>51.784</b>  |
| <b>Debt/Equity ratio</b>                  | <b>133.453</b> | <b>1.478</b>   |



**YEAR-ON-YEAR GROWTH**

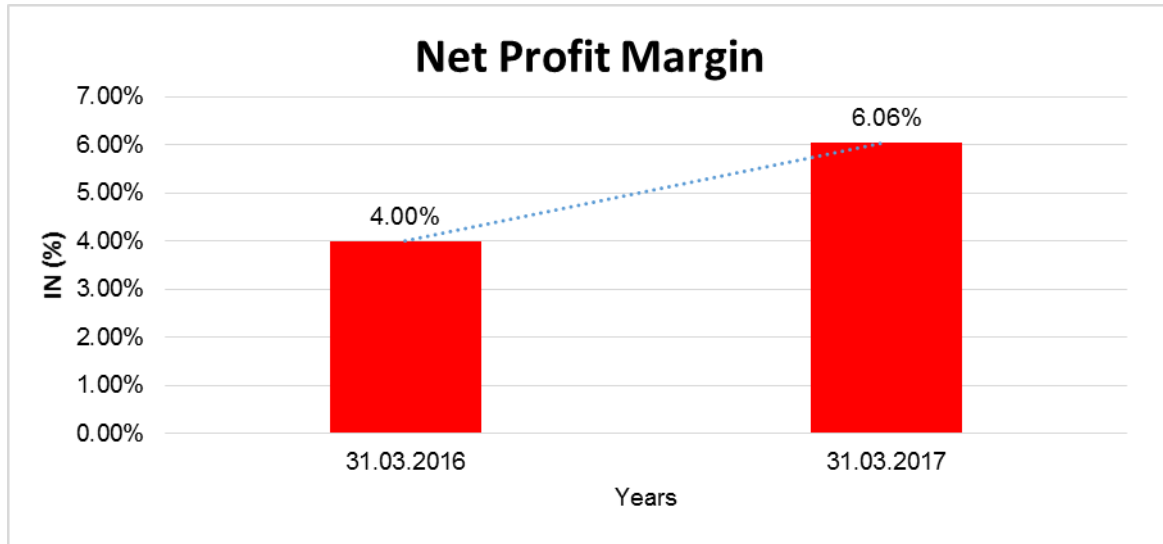
| Year on Year Growth | 31.03.2016     | 31.03.2017          |
|---------------------|----------------|---------------------|
|                     | INR In Million | INR In Million      |
| Sales               | 0.150          | 330.418             |
|                     |                | <b>2,20,178.667</b> |



**NET PROFIT MARGIN**

| Net Profit Margin | 31.03.2016     | 31.03.2017     |
|-------------------|----------------|----------------|
|                   | INR In Million | INR In Million |
| Sales             | 0.150          | 330.418        |
| Profit            | 0.006          | 20.024         |
|                   | <b>4.00%</b>   | <b>6.06%</b>   |

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**LOCAL AGENCY FURTHER INFORMATION**

| Sr. No. | Check list by info agents                           | Available in Report (Yes/No) |
|---------|-----------------------------------------------------|------------------------------|
| 1       | Year of establishment                               | Yes                          |
| 2       | Constitution of the entity -Incorporation details   | Yes                          |
| 3       | Locality of the entity                              | Yes                          |
| 4       | Premises details                                    | No                           |
| 5       | Buyer visit details                                 | --                           |
| 6       | Contact numbers                                     | Yes                          |
| 7       | Name of the person contacted                        | Yes                          |
| 8       | Designation of contact person                       | No                           |
| 9       | Promoter's background                               | Yes                          |
| 10      | Date of Birth of Proprietor / Partners / Directors  | Yes                          |
| 11      | Pan Card No. of Proprietor / Partners               | No                           |
| 12      | Voter Id Card No. of Proprietor / Partners          | No                           |
| 13      | Type of business                                    | Yes                          |
| 14      | Line of Business                                    | Yes                          |
| 15      | Export/import details (if applicable)               | No                           |
| 16      | No. of employees                                    | No                           |
| 17      | Details of sister concerns                          | No                           |
| 18      | Major suppliers                                     | Yes                          |
| 19      | Major customers                                     | No                           |
| 20      | Banking Details                                     | Yes                          |
| 21      | Banking facility details                            | Yes                          |
| 22      | Conduct of the banking account                      | --                           |
| 23      | Financials, if provided                             | Yes                          |
| 24      | Capital in the business                             | Yes                          |
| 25      | Last accounts filed at ROC, if applicable           | Yes                          |
| 26      | Turnover of firm for last two years                 | Yes                          |
| 27      | Reasons for variation <> 20%                        | --                           |
| 28      | Estimation for coming financial year                | No                           |
| 29      | Profitability for last two years                    | Yes                          |
| 30      | Major shareholders, if available                    | Yes                          |
| 31      | External Agency Rating, if available                | Yes                          |
| 32      | Litigations that the firm/promoter involved in      | --                           |
| 33      | Market information                                  | --                           |
| 34      | Payments terms                                      | No                           |
| 35      | Negative Reporting by Auditors in the Annual Report | No                           |

**INDEX OF CHARGES**

| SN O | SRN       | CHARGE ID | CHARGE HOLDER NAME                       | DATE OF CREATION | DATE OF MODIFICATION | DATE OF SATISFACTION | AMOUNT     | ADDRESS                                                 |
|------|-----------|-----------|------------------------------------------|------------------|----------------------|----------------------|------------|---------------------------------------------------------|
| 1    | G79063848 | 100160168 | THE CHIPLUN URBAN CO-OPERATIVE BANK LTD. | 01/02/2018       | -                    | -                    | 28500000.0 | BAZAR PETH, MAIN ROAD,CHIPLUNMH 415605IN                |
| 2    | G73397051 | 100146715 | BANK OF INDIA                            | 28/11/2017       | -                    | -                    | 80000000.0 | A/P & TAL. GUHAGAR, DIST. RATNAGIRIRATNA GIRIMH415703IN |
| 3    | G52858826 | 100121811 | THE CHIPLUN URBAN CO OP BANK LTD         | 30/03/2017       | -                    | -                    | 4312000.0  | NEAR ST STAND,BAZARPETH,GUHAGARMH415703IN               |
| 4    | G41069873 | 100089761 | BANK OF INDIA                            | 18/03/2017       | -                    | -                    | 85000000.0 | A/P & TAL. GUHAGAR, DIST. RATNAGIRIRATNA GIRIMH415703IN |
| 5    | G74563800 | 100089764 | BANK OF INDIA                            | 18/03/2017       | 28/11/2017           | -                    | 50000000.0 | A/P & TAL. GUHAGAR, DIST. RATNAGIRIRATNA GIRIMH415703IN |

**CORPORATE INFORMATION**

The company is a private limited company domiciled in India. And incorporated on 27.02.2015 under the provisions of the Companies Act 2013. The company in business of Civil Construction Specilised Government Civil Contracts

**FUTURE OUTLOOK:**

The net profit after tax for the period has been INR 20.024 million. The net profit after tax for previous year was INR 0.006 million, the Directors expect to achieve good turnover and increasing returns during the next financial year.

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**FIXED ASSETS:**

- Freehold Building
- Furniture and Fixture
- Computer
- Block of plant and machinery
- Block of Car and vehicles

**CMT REPORT (Corruption, Money Laundering & Terrorism]**

The Public Notice information has been collected from various sources including but not limited to: ***The Courts, India Prisons Service, Interpol, etc.***

**1] INFORMATION ON DESIGNATED PARTY**

No records exist designating subject or any of its beneficial owners, controlling shareholders or senior officers as terrorist or terrorist organization or whom notice had been received that all financial transactions involving their assets have been blocked or convicted, found guilty or against whom a judgement or order had been entered in a proceedings for violating money-laundering, anti-corruption or bribery or international economic or anti-terrorism sanction laws or whose assets were seized, blocked, frozen or ordered forfeited for violation of money laundering or international anti-terrorism laws.

**2] Court Declaration :**

No records exist to suggest that subject is or was the subject of any formal or informal allegations, prosecutions or other official proceeding for making any prohibited payments or other improper payments to government officials for engaging in prohibited transactions or with designated parties.

**3] Asset Declaration :**

No records exist to suggest that the property or assets of the subject are derived from criminal conduct or a prohibited transaction.

**4] Record on Financial Crime :**

Charges or conviction registered against subject: **None**

**5] Records on Violation of Anti-Corruption Laws :**

Charges or investigation registered against subject: **None**

**6] Records on Int'l Anti-Money Laundering Laws/Standards :**

Charges or investigation registered against subject: **None**

**7] Criminal Records**

No available information exist that suggest that subject or any of its principals have been formally charged or convicted by a competent governmental authority for any financial crime or under any formal investigation by a competent government authority for any violation of anti-corruption laws or international anti-money laundering laws or standard.

**8] Affiliation with Government :**

No record exists to suggest that any director or indirect owners, controlling shareholders, director, officer or employee of the company is a government official or a family member or close business associate of a Government official.

**9] Compensation Package :**

Our market survey revealed that the amount of compensation sought by the subject is fair and reasonable and comparable to compensation paid to others for similar services.

- 10] **Press Report :**  
No press reports / filings exists on the subject.

**CORPORATE GOVERNANCE**

MIRA INFORM as part of its Due Diligence do provide comments on Corporate Governance to identify management and governance. These factors often have been predictive and in some cases have created vulnerabilities to credit deterioration.

Our Governance Assessment focuses principally on the interactions between a company's management, its Board of Directors, Shareholders and other financial stakeholders.

**CONTRAVENTION**

Subject is not known to have contravened any existing local laws, regulations or policies that prohibit, restrict or otherwise affect the terms and conditions that could be included in the agreement with the subject.

**FOREIGN EXCHANGE RATES**

| Currency  | Unit | INR       |
|-----------|------|-----------|
| US Dollar | 1    | INR 68.69 |
| UK Pound  | 1    | INR 90.35 |
| Euro      | 1    | INR 80.02 |

**INFORMATION DETAILS**

|                                  |     |
|----------------------------------|-----|
| <b>Information Gathered by :</b> | TEJ |
| <b>Analysis Done by :</b>        | NYT |
| <b>Report Prepared by :</b>      | ARC |

**SCORE FACTORS**

|                             |        |     |
|-----------------------------|--------|-----|
| DEMERIT POINTS              |        |     |
| --BANK CHARGES              | YES/NO | YES |
| --LITIGATION                | YES/NO | NO  |
| --OTHER ADVERSE INFORMATION | YES/NO | NO  |
| MERIT POINTS                |        |     |
| --SOLE DISTRIBUTORSHIP      | YES/NO | NO  |
| --EXPORT ACTIVITIES         | YES/NO | NO  |
| --AFFILIATION               | YES/NO | NO  |
| --LISTED                    | YES/NO | NO  |
| --OTHER MERIT FACTORS       | YES/NO | YES |

**RATING EXPLANATIONS**

| Credit Rating | Explanation      | Rating Comments                                                |
|---------------|------------------|----------------------------------------------------------------|
| A++           | Minimum Risk     | Business dealings permissible with minimum risk of default     |
| A+            | Low Risk         | Business dealings permissible with low risk of default         |
| A             | Acceptable Risk  | Business dealings permissible with moderate risk of default    |
| B             | Medium Risk      | Business dealings permissible on a regular monitoring basis    |
| C             | Medium High Risk | Business dealings permissible preferably on secured basis      |
| D             | High Risk        | Business dealing not recommended or on secured terms only      |
| NB            | New Business     | No recommendation can be done due to business in infancy stage |
| NT            | No Trace         | No recommendation can be done as the business is not traceable |

NB is stated where there is insufficient information to facilitate rating. However, it is not to be considered as unfavourable.

This score serves as a reference to assess SC's credit risk and to set the amount of credit to be extended. It is calculated from a composite of weighted scores obtained from each of the major sections of this report. The assessed factors are as follows:

- Financial condition covering various ratios
- Company background and operations size
- Promoters / Management background
- Payment record
- Litigation against the subject
- Industry scenario / competitor analysis
- Supplier / Customer / Banker review (wherever available)

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