

**MIRA INFORM REPORT**

|                      |            |
|----------------------|------------|
| <b>Report No. :</b>  | 520536     |
| <b>Report Date :</b> | 27.07.2018 |

**IDENTIFICATION DETAILS**

|   |  |
|---|--|
| <b>Name :</b>   | ROMETRA BUILDING MATERIAL  |
| <b>Registered Office :</b>                              | Shastri Extension, Sanjay Chowk, Main Road, Shastri Nagar, Jammu – 180004, Jammu and Kashmir |
| <b>Mob. No.:</b>  | 91-7889871212 [Mr. Varun Gupta]  |
| <b>Country :</b>  | India  |
| <b>Financials (as on) :</b>                             | Not Divulged   |
| <b>Year of Establishment:</b>                           | 1985   |
| <b>Capital Investment / Paid-up Capital :</b>           | Not Divulged   |
| <b>IEC No.:</b><br>[Import-Export Code No.]             | Not Available  |
| <b>PAN No.:</b><br>[Permanent Account No.]              | ADOPG9558N   |
| <b>GSTN :</b><br>[Goods & Service Tax Registration No.] | 01ADOPG9558N1ZZ  |
| <b>Legal Form :</b>                                     | Sole Proprietary Concern   |
| <b>Line of Business :</b>                               | Trader of Tiles, Ceramics, Wall Tiles, etc. [Confirmed by management]                        |
| <b>No. of Employees :</b>                               | 5 (Approximately)  |

**RATING & COMMENTS**

(Mira Inform has adopted New Rating mechanism w.e.f. 23<sup>rd</sup> January 2017)

|                        |   |
|------------------------|---|
| <b>MIRA's Rating :</b> | B |
|------------------------|---|

| <b>Credit Rating</b> | <b>Explanation</b> | <b>Rating Comments</b>                                      |
|----------------------|--------------------|---|
| B                    | Medium Risk        | Business dealings permissible on a regular monitoring basis |

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|                            |  |
|----------------------------|--|
| <b>Status :</b>            | Moderate   |
| <b>Payment Behaviour :</b> | Unknown  |
| <b>Litigation :</b>        | Clear  |
| <b>Comments :</b>          | <p>Subject was established in the year 1985 as a proprietorship firm and it is having moderate track records.</p> <p>It is a trader of tiles, ceramics, wall tiles, etc.</p> <p>Mr. Varun Gupta (CEO) has provided general information to us.</p> <p>Rating is constrained on account of absence of latest financials information to evaluate risk associate with subject firm.</p> <p>Payments are unknown.</p> <p>In absence of requisite information, the firm can be considered for business dealing with some caution.</p> <p><b>Note:</b></p> <p>Site visit was conducted at the address which you have provided. Our executive has successfully traced the firm on the given address.</p> <p>At the premises our executive met to Mr. Suresh (Employee) of the firm and confirmed the existence at the given address.</p> <p>As per our executive observation, location of the firm is easy to find. Landmark was near Sanajy chowk. It is a 1 storey building and firm is situated on ground floor. Locality appears to be commercial. Area seems to be neutral.</p> <p>03 approx. employees were sighted into premises.</p> <p>Name board of the firm was sighted at the given address.</p> <p>Further, our executive enquired from neighbouring entity i.e. S.K hardware (Mr. Suresh) and Quask (Mr. Monu) and they were also confirmed that firm exists on given address.</p> |

**NOTES :**

Any query related to this report can be made on e-mail : [infodept@mirainform.com](mailto:infodept@mirainform.com) while quoting report number, name and date.

**ECGC Country Risk Classification List**

| Country Name | Previous Rating | Current Rating |
|--------------|-----------------|----------------|
|--------------|-----------------|----------------|

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|       |                     |                     |
|-------|---------------------|---------------------|
|       | <b>(31.12.2017)</b> | <b>(01.04.2018)</b> |
| India | A1                  | A1                  |

| <b>Risk Category</b> | <b>ECGC Classification</b> |
|----------------------|----------------------------|
| Insignificant        | A1                         |
| Low Risk             | A2                         |
| Moderately Low Risk  | B1                         |
| Moderate Risk        | B2                         |
| Moderately High Risk | C1                         |
| High Risk            | C2                         |
| Very High Risk       | D                          |

**EXTERNAL AGENCY RATING**

|                           |               |
|---------------------------|---------------|
| <b>Rating Agency Name</b> | Not Available |
| <b>Rating</b>             | Not Available |
| <b>Rating Explanation</b> | Not Available |
| <b>Date</b>               | Not Available |

**RBI DEFAULTERS' LIST STATUS**

Subject's name is not enlisted as a defaulter in the publicly available RBI Defaulters' list.

**EPF (Employee Provident Fund) DEFAULTERS' LIST STATUS**

Subject's name is not enlisted as a defaulter in the publicly available EPF (Employee Provident Fund) Defaulters' list as of 31-03-2018.

**BIFR (Board for Industrial & Financial Reconstruction) LISTING STATUS**

Subject's name is not listed as a Sick Unit in the publicly available BIFR (Board for Industrial & Financial Reconstruction) list as of 27.07.2018.

**IBBI (Insolvency and Bankruptcy Board of India) LISTING STATUS**

Subject's name is not listed in the publicly available IBBI (Insolvency and Bankruptcy Board of India) list as of report date.

**INFORMATION PARTED BY**

|                      |                         |
|----------------------|-------------------------|
| <b>Name :</b>        | Mr. Varun Gupta         |
| <b>Designation :</b> | Chief Executive Officer |
| <b>Contact No.:</b>  | 91-7889871212           |
| <b>Date :</b>        | 21.07.2018              |

**LOCATIONS**

|                               |                   |   |
|-------------------------------|-------------------|---|
| <b>Registered Warehouse :</b> | <b>Office /</b>   | Shastri Extension, Sanjay Chowk, Main Road, Shastri Nagar, Jammu – 180004, Jammu and Kashmir, India |
| <b>Tel. No.:</b>              |                   | Not Available   |
| <b>Mobile No.:</b>            |                   | 91-7889871212 [Mr. Varun Gupta]<br>91-9906175515  |
| <b>Fax No.:</b>               |                   | Not Available   |
| <b>E-Mail :</b>               |                   | <a href="mailto:varungupta87@gmail.com">varungupta87@gmail.com</a>                                  |
|                               | <b>Location :</b> | Owned   |
|                               | <b>Locality :</b> | Commercial  |

**SOLE PROPRIETOR**

|                      |                          |
|----------------------|--------------------------|
| <b>Name :</b>        | Mr. Narinder Kumar Gupta |
| <b>Designation :</b> | Proprietor               |

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**KEY EXECUTIVES**

|                      |                         |
|----------------------|-------------------------|
| <b>Name :</b>        | Mr. Varun Gupta         |
| <b>Designation :</b> | Chief Executive Officer |

**BUSINESS DETAILS**

|                           |   |
|---------------------------|---|
| <b>Line of Business :</b> | Trader of Tiles, Ceramics, Wall Tiles, etc. [Confirmed by management]                               |
| <b>Products :</b>         | <ul style="list-style-type: none"> <li>• Tiles</li> <li>• Ceramics</li> <li>• Wall Tiles</li> </ul> |
| <b>Brand Names :</b>      | Not Available   |
| <b>Agencies Held :</b>    | Not Divulged  |
| <b>Exports :</b>          | Not Available   |
| <b>Imports :</b>          | Not Available   |
| <b>Terms :</b>            |   |
| <b>Selling :</b>          | Advance Payment and Cheque, NEFT  |
| <b>Purchasing :</b>       | Advance Payment and Cheque, NEFT  |

**GENERAL INFORMATION**

|                    |                               |                                   |
|--------------------|-------------------------------|-----------------------------------|
| <b>Suppliers :</b> | <b>Reference :</b>            | Platina Vitrified Private Limited |
|                    | <b>Name of the Person :</b>   | --                                |
|                    | <b>Contact No.:</b>           | --                                |
|                    | <b>Since How Long Known :</b> | --                                |
|                    | <b>Maximum Limit Dealt :</b>  | --                                |
|                    | <b>Experience :</b>           | --                                |
|                    | <b>Remark:</b>                | --                                |
| <b>Customers :</b> | Wholesalers, Retailer         |                                   |
|                    | <b>Reference :</b>            | Not Divulged                      |
|                    | <b>Name of the Person :</b>   | --                                |
|                    | <b>Contact No.:</b>           | --                                |
|                    | <b>Since How Long Known :</b> | --                                |
|                    | <b>Maximum Limit Dealt :</b>  | --                                |
|                    | <b>Experience :</b>           | --                                |

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|   |  |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
|---|--|----|------------------|---------------------------|--|---------------|---|--|---------------------------------------|--------------------------------------|--|-----------------------|----------------|--|-------------------------------|----|--|-----------------------|----|--|---|----|--|---|----|--|---|----|--|--------------------------|----|--|-------------------------|--|--|------------------|----------------------------|--|---------------|--|--|---------------------------------------|----|--|-----------------------|----------------|--|-------------------------------|---------------------------|--|-----------------------|----|--|---|----|--|---|----|--|---|-----------------|--|--------------------------|----|--|-------------------------|--|--|
|   | <b>Remark:</b>   | -- |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>No. of Employees :</b>                           | 5 (Approximately)  |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Bankers :</b>                                    | <table border="1"> <tr> <td><b>Bank Name</b></td> <td colspan="2">Oriental Bank of Commerce</td> </tr> <tr> <td><b>Branch</b></td> <td colspan="2">Gandhi Nagar, Jammu -180004, Jammu and Kashmir, India</td> </tr> <tr> <td><b>Person Name (With Designation)</b></td> <td colspan="2">Mr. Ashok [Designation Not Divulged]</td> </tr> <tr> <td><b>Contact Number</b></td> <td colspan="2">91-191-2436404</td> </tr> <tr> <td><b>Name of Account Holder</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Account Number</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Account Since (Date/Year of Account Opening)</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Average Balance Maintained (If Possible)</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Credit Facilities Enjoyed (If any)</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Account Operation</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Remarks (If any)</b></td> <td colspan="2">Banker only confirmed subject account with bank and denied to provide further details.</td> </tr> </table><br><table border="1"> <tr> <td><b>Bank Name</b></td> <td colspan="2">The Jammu and Kashmir Bank</td> </tr> <tr> <td><b>Branch</b></td> <td colspan="2">Gandhi Nagar, Jammu - 180004, Jammu and Kashmir, India</td> </tr> <tr> <td><b>Person Name (With Designation)</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Contact Number</b></td> <td colspan="2">91-191-2432401</td> </tr> <tr> <td><b>Name of Account Holder</b></td> <td colspan="2">Rometra Building Material</td> </tr> <tr> <td><b>Account Number</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Account Since (Date/Year of Account Opening)</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Average Balance Maintained (If Possible)</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Credit Facilities Enjoyed (If any)</b></td> <td colspan="2">Current Account</td> </tr> <tr> <td><b>Account Operation</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Remarks (If any)</b></td> <td colspan="2">Banker confirmed only that having account but denied to provide further details.</td> </tr> </table> |    | <b>Bank Name</b> | Oriental Bank of Commerce |  | <b>Branch</b> | Gandhi Nagar, Jammu -180004, Jammu and Kashmir, India |  | <b>Person Name (With Designation)</b> | Mr. Ashok [Designation Not Divulged] |  | <b>Contact Number</b> | 91-191-2436404 |  | <b>Name of Account Holder</b> | -- |  | <b>Account Number</b> | -- |  | <b>Account Since (Date/Year of Account Opening)</b> | -- |  | <b>Average Balance Maintained (If Possible)</b> | -- |  | <b>Credit Facilities Enjoyed (If any)</b> | -- |  | <b>Account Operation</b> | -- |  | <b>Remarks (If any)</b> | Banker only confirmed subject account with bank and denied to provide further details. |  | <b>Bank Name</b> | The Jammu and Kashmir Bank |  | <b>Branch</b> | Gandhi Nagar, Jammu - 180004, Jammu and Kashmir, India |  | <b>Person Name (With Designation)</b> | -- |  | <b>Contact Number</b> | 91-191-2432401 |  | <b>Name of Account Holder</b> | Rometra Building Material |  | <b>Account Number</b> | -- |  | <b>Account Since (Date/Year of Account Opening)</b> | -- |  | <b>Average Balance Maintained (If Possible)</b> | -- |  | <b>Credit Facilities Enjoyed (If any)</b> | Current Account |  | <b>Account Operation</b> | -- |  | <b>Remarks (If any)</b> | Banker confirmed only that having account but denied to provide further details. |  |
| <b>Bank Name</b>                                    | Oriental Bank of Commerce  |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Branch</b>                                       | Gandhi Nagar, Jammu -180004, Jammu and Kashmir, India  |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Person Name (With Designation)</b>               | Mr. Ashok [Designation Not Divulged]   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Contact Number</b>                               | 91-191-2436404   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Name of Account Holder</b>                       | --   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Account Number</b>                               | --   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Account Since (Date/Year of Account Opening)</b> | --   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Average Balance Maintained (If Possible)</b>     | --   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Credit Facilities Enjoyed (If any)</b>           | --   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Account Operation</b>                            | --   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Remarks (If any)</b>                             | Banker only confirmed subject account with bank and denied to provide further details.   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Bank Name</b>                                    | The Jammu and Kashmir Bank   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Branch</b>                                       | Gandhi Nagar, Jammu - 180004, Jammu and Kashmir, India   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Person Name (With Designation)</b>               | --   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Contact Number</b>                               | 91-191-2432401   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Name of Account Holder</b>                       | Rometra Building Material  |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Account Number</b>                               | --   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Account Since (Date/Year of Account Opening)</b> | --   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Average Balance Maintained (If Possible)</b>     | --   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Credit Facilities Enjoyed (If any)</b>           | Current Account  |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Account Operation</b>                            | --   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Remarks (If any)</b>                             | Banker confirmed only that having account but denied to provide further details.   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Auditors :</b>                                   | Not Divulged   |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |
| <b>Memberships :</b>                                | Not Available  |    |                  |                           |  |               |   |  |                                       |                                      |  |                       |                |  |                               |    |  |                       |    |  |   |    |  |   |    |  |   |    |  |                          |    |  |                         |  |  |                  |                            |  |               |  |  |                                       |    |  |                       |                |  |                               |                           |  |                       |    |  |   |    |  |   |    |  |   |                 |  |                          |    |  |                         |  |  |

**ROMETRA BUILDING MATERIAL - 520536**

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|                        |  |
|------------------------|--|
| <b>Collaborators :</b> | Not Available  |
| <b>Sister Concern:</b> | S.K. Hardware Store<br>Address: Shastri Extension, Sanjay Chowk, Main Road, Shastri Nagar, Jammu<br>– 180004, Jammu and Kashmir, India<br>Line of Business: Trader of Paints, Construction Material. |

**CAPITAL STRUCTURE**

|                             |              |
|-----------------------------|--------------|
| <b>Capital Investment :</b> |              |
| <b>Owned :</b>              | Not Divulged |
| <b>Borrowed :</b>           | --           |
| <b>Total :</b>              | Not Divulged |

**FINANCIAL DATA**  
*[all figures are in INR Million]*

**NOT DIVULGED**

The above information has been denied by Mr. Varun Gupta (Chief Executive Officer)

**Note** : Sole Proprietary and Partnership concerns are exempted from filing their financials with the Government Authorities or Registry Records.

**LOCAL AGENCY FURTHER INFORMATION**

| Sr. No. | Check list by info agents                          | Available in Report (Yes/No) |
|---------|--|------------------------------|
| 1       | Year of establishment                              | Yes                          |
| 2       | Constitution of the entity – Legal Form            | Yes                          |
| 3       | Locality of the entity                             | Yes                          |
| 4       | Premises details                                   | Yes                          |
| 5       | Buyer visit details                                | Yes                          |
| 6       | Contact numbers                                    | Yes                          |
| 7       | Name of the person contacted                       | Yes                          |
| 8       | Designation of contact person                      | Yes                          |
| 9       | Promoter's background                              | No                           |
| 10      | Date of Birth of Proprietor / Partners / Directors | No                           |
| 11      | Pan Card No. of Proprietor / Partners              | No                           |
| 12      | Voter Id Card No. of Proprietor / Partners         | No                           |
| 13      | Type of business                                   | Yes                          |
| 14      | Line of Business                                   | Yes                          |
| 15      | Export/import details (if applicable)              | No                           |
| 16      | No. of employees                                   | Yes                          |
| 17      | Details of sister concerns                         | No                           |
| 18      | Major suppliers                                    | No                           |
| 19      | Major customers                                    | No                           |
| 20      | Banking Details                                    | Yes                          |
| 21      | Banking facility details                           | No                           |
| 22      | Conduct of the banking account                     | --                           |
| 23      | Financials, if provided                            | No                           |
| 24      | Capital in the business                            | No                           |
| 25      | Last accounts filed at ROC, if applicable          | No                           |
| 26      | Turnover of firm for last three years              | No                           |
| 27      | Reasons for variation <> 20%                       | --                           |
| 28      | Estimation for coming financial year               | No                           |

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|    |   |     |
|----|---|-----|
| 29 | Profitability for last three years                  | No  |
| 30 | Major shareholders, if available                    | No  |
| 31 | External Agency Rating, if available                | No  |
| 32 | Litigations that the firm/promoter involved in      | --  |
| 33 | Market information                                  | --  |
| 34 | Payments terms                                      | Yes |
| 35 | Negative Reporting by Auditors in the Annual Report | No  |

**OBSERVATION POINTS**

|   |  |
|---|--|
| <b>Name of Company :</b>                  | ROMETRA BUILDING MATERIAL  |
| <b>Address :</b>                          | Shastri Extension, Sanjay Chowk, Main Road, Shastri Nagar, Jammu -- 180004, Jammu and Kashmir, India                                     |
| <b>Mobile No.:</b>                        | 91-7889871212  |
| <b>Person to whom we met:</b>             | Suresh (Employee)  |
| <b>Name Board :</b>                       | Sighted  |
| <b>Location:</b>                          | Easy   |
| <b>Landmark (If Any):</b>                 | Near Sanjay Chowk  |
| <b>Total Floors of the building:</b>      | Ground + 1 Floor   |
| <b>Subject situated on :</b>              | Ground Floor   |
| <b>Locality:</b>                          | Commercial   |
| <b>Area :</b>                             | Neutral  |
| <b>No. of employees seen at premises:</b> | 3  |
| <b>Visibility of Items:</b>               | <ul style="list-style-type: none"> <li>• Telephone</li> <li>• Computer</li> <li>• Air Conditioner</li> <li>• Office Equipment</li> </ul> |
| <b>Furniture Items Sighted :</b>          | Chair, Table, etc.   |
| <b>Neighbour's interview :</b>            | Name of company: S.K.Hardware<br>Contact person name: Mr. Suresh   |

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|                        |   |
|------------------------|---|
|                        | Neighbor's overview: Existence Confirmed<br><br>Name of company: Quask<br>Contact person name: Mr. Monu<br>Neighbor's overview: Existence Confirmed |
| <b>Proof of visit:</b> | Photographs   |

**CMT REPORT (Corruption, Money Laundering & Terrorism]**

The Public Notice information has been collected from various sources including but not limited to: **The Courts, India Prisons Service, Interpol, etc.**

**1] INFORMATION ON DESIGNATED PARTY**

No records exist designating subject or any of its beneficial owners, controlling shareholders or senior officers as terrorist or terrorist organization or whom notice had been received that all financial transactions involving their assets have been blocked or convicted, found guilty or against whom a judgement or order had been entered in a proceedings for violating money-laundering, anti-corruption or bribery or international economic or anti-terrorism sanction laws or whose assets were seized, blocked, frozen or ordered forfeited for violation of money laundering or international anti-terrorism laws.

**2] Court Declaration :**

No records exist to suggest that subject is or was the subject of any formal or informal allegations, prosecutions or other official proceeding for making any prohibited payments or other improper payments to government officials for engaging in prohibited transactions or with designated parties.

**3] Asset Declaration :**

No records exist to suggest that the property or assets of the subject are derived from criminal conduct or a prohibited transaction.

**4] Record on Financial Crime :**

Charges or conviction registered against subject: **None**

**5] Records on Violation of Anti-Corruption Laws :**

Charges or investigation registered against subject: **None**

**6] Records on Int'l Anti-Money Laundering Laws/Standards :**

Charges or investigation registered against subject: **None**

**7] Criminal Records**

No available information exist that suggest that subject or any of its principals have been formally charged or convicted by a competent governmental authority for any financial crime or under any formal investigation by a competent government authority for any violation of anti-corruption laws or international anti-money laundering laws or standard.

**8] Affiliation with Government :**

No record exists to suggest that any director or indirect owners, controlling shareholders, director, officer or employee of the company is a government official or a family member or close business associate of a Government official.

**9] Compensation Package :**

Our market survey revealed that the amount of compensation sought by the subject is fair and reasonable and comparable to compensation paid to others for similar services.

**10] Press Report :**

No press reports / filings exists on the subject.

**CORPORATE GOVERNANCE**

MIRA INFORM as part of its Due Diligence do provide comments on Corporate Governance to identify management and governance. These factors often have been predictive and in some cases have created vulnerabilities to credit deterioration.

Our Governance Assessment focuses principally on the interactions between a company's management, its Board of Directors, Shareholders and other financial stakeholders.

**CONTRAVENTION**

Subject is not known to have contravened any existing local laws, regulations or policies that prohibit, restrict or otherwise affect the terms and conditions that could be included in the agreement with the subject.

**FOREIGN EXCHANGE RATES**

| Currency  | Unit | INR       |
|-----------|------|-----------|
| US Dollar | 1    | INR 68.80 |
| UK Pound  | 1    | INR 90.58 |
| Euro      | 1    | INR 80.44 |

**INFORMATION DETAILS**

|                           |     |
|---------------------------|-----|
| Information Gathered by : | AKS |
| Analysis Done by :        | PRA |
| Report Prepared by :      | JYO |

**SCORE FACTORS**

| DEMERIT POINTS              |        |     |
|-----------------------------|--------|-----|
| --BANK CHARGES              | YES/NO | NO  |
| --LITIGATION                | YES/NO | NO  |
| --OTHER ADVERSE INFORMATION | YES/NO | NO  |
| MERIT POINTS                |        |     |
| --SOLE DISTRIBUTORSHIP      | YES/NO | NO  |
| --EXPORT ACTIVITIES         | YES/NO | NO  |
| --AFFILIATION               | YES/NO | YES |
| --LISTED                    | YES/NO | NO  |
| --OTHER MERIT FACTORS       | YES/NO | YES |

**RATING EXPLANATIONS**

| Credit Rating | Explanation      | Rating Comments  |
|---------------|------------------|--|
| A++           | Minimum Risk     | Business dealings permissible with minimum risk of default     |
| A+            | Low Risk         | Business dealings permissible with low risk of default         |
| A             | Acceptable Risk  | Business dealings permissible with moderate risk of default    |
| B             | Medium Risk      | Business dealings permissible on a regular monitoring basis    |
| C             | Medium High Risk | Business dealings permissible preferably on secured basis      |
| D             | High Risk        | Business dealing not recommended or on secured terms only      |
| NB            | New Business     | No recommendation can be done due to business in infancy stage |
| NT            | No Trace         | No recommendation can be done as the business is not traceable |

NB is stated where there is insufficient information to facilitate rating. However, it is not to be considered as unfavourable.

This score serves as a reference to assess SC's credit risk and to set the amount of credit to be extended. It is calculated from a composite of weighted scores obtained from each of the major sections of this report. The assessed factors are as follows:

- Financial condition covering various ratios
- Company background and operations size
- Promoters / Management background
- Payment record
- Litigation against the subject
- Industry scenario / competitor analysis
- Supplier / Customer / Banker review (wherever available)

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