

## MIRA INFORM REPORT

|               |            |
|---------------|------------|
| Report No. :  | 540740     |
| Report Date : | 22.11.2018 |

### IDENTIFICATION DETAILS

|  |   |
|--|---|
| Name :   | SHAPERZ INDIA GRAIN PRIVATE LIMITED   |
| Registered Office :                              | T-11, T/F, Plot No-7, PKT-7, Pankaj Plaza, Sector-12, Dwarka, New Delhi – 110078  |
| Mobile No.:                                      | 91-9911155583 (Mr. Prabhat Kumar)   |
| Country :  | India   |
| Financials (as on) :                             | Not Available   |
| Date of Incorporation :                          | 28.07.2017  |
| CIN No.:<br>[Company Identification No.]         | U74999DL2017PTC321415   |
| Capital Investment / Paid-up Capital :           | INR 0.100 Million   |
| PAN No.:<br>[Permanent Account No.]              | AAZCS0150R  |
| GSTN :<br>[Goods & Service Tax Registration No.] | 07AAZCS0150R1ZJ   |
| Legal Form :                                     | Private Limited Liability Company   |
| Line of Business :                               | <ul style="list-style-type: none"> <li>• Trader of Rice Machinery. (Confirmed by management)</li> <li>• Manufactures, Retailers and Dealers in all types of Rice-Pulses Processing Complex. (As per Memorandum of Association)</li> </ul> |
| No. of Employees :                               | 48 (Approximately)  |

### RATING & COMMENTS

(Mira Inform has adopted New Rating mechanism w.e.f. 23<sup>rd</sup> January 2017)

**MIRA's Rating :**

**C**

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| Credit Rating | Explanation      | Rating Comments   |
|---------------|------------------|---|
| C             | Medium High Risk | Business dealings permissible preferably on secured basis |

|                            |  |
|----------------------------|--|
| <b>Status :</b>            | Relatively New Business  |
| <b>Payment Behaviour :</b> | Unknown  |
| <b>Litigation :</b>        | Clear  |
| <b>Comments :</b>          | <p>Subject is a relatively new incorporated in the year 2017.</p> <p>It is a trader of rice machinery.</p> <p>Mr. Prabhat Kumar (Director) provided information about the subject.</p> <p>No payment terms are known.</p> <p>In view of subject's infancy, dealings are recommended of safe and secured terms.</p> |

**NOTES:**

Any query related to this report can be made on e-mail: [infodept@mirainform.com](mailto:infodept@mirainform.com) while quoting report number, name and date.

**ECGC Country Risk Classification List**

| Country Name | Previous Rating<br>(30.06.2018) | Current Rating<br>(30.09.2018) |
|--------------|---------------------------------|--------------------------------|
| India        | A1                              | A1                             |

| Risk Category        | ECGC Classification |
|----------------------|---------------------|
| Insignificant        | A1                  |
| Low Risk             | A2                  |
| Moderately Low Risk  | B1                  |
| Moderate Risk        | B2                  |
| Moderately High Risk | C1                  |
| High Risk            | C2                  |
| Very High Risk       | D                   |

**EXTERNAL AGENCY RATING**

|                           |               |
|---------------------------|---------------|
| <b>Rating Agency Name</b> | Not Available |
| <b>Rating</b>             | Not Available |

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|                           |               |
|---------------------------|---------------|
| <b>Rating Explanation</b> | Not Available |
| <b>Date</b>               | Not Available |

**RBI DEFAULTERS' LIST STATUS**

Subject's name is not enlisted as a defaulter in the publicly available RBI Defaulters' list.

**EPF (Employee Provident Fund) DEFAULTERS' LIST STATUS**

Subject's name is not enlisted as a defaulter in the publicly available EPF (Employee Provident Fund) Defaulters' list as of 31-03-2018.

**BIFR (Board for Industrial & Financial Reconstruction) LISTING STATUS**

Subject's name is not listed as a Sick Unit in the publicly available BIFR (Board for Industrial & Financial Reconstruction) list as of 22.11.2018

**IBBI (Insolvency and Bankruptcy Board of India) LISTING STATUS**

Subject's name is not listed in the publicly available IBBI (Insolvency and Bankruptcy Board of India) list as of report date.

**INFORMATION PARTED BY (GENERAL DETAILS)**

|                      |                   |
|----------------------|-------------------|
| <b>Name :</b>        | Mr. Prabhat Kumar |
| <b>Designation :</b> | Director          |
| <b>Contact No.:</b>  | 91-9911155583     |
| <b>Date :</b>        | 21.11.2018        |

**LOCATIONS**

|                            |  |
|----------------------------|--|
| <b>Registered Office :</b> | T-11, T/F, Plot No-7, PKT-7, Pankaj Plaza, Sector-12, Dwarka, New Delhi – 110078, India  |
| <b>Tel. No.:</b>           | Not Available  |
| <b>Mobile No.:</b>         | 91-9911155583 (Mr. Prabhat Kumar)  |
| <b>Fax No.:</b>            | Not Available  |
| <b>E-Mail :</b>            | <a href="mailto:anil@indiagrains.in">anil@indiagrains.in</a><br><a href="mailto:yogeshyadav81@yahoo.com">yogeshyadav81@yahoo.com</a><br><a href="mailto:monisurf81@gmail.com">monisurf81@gmail.com</a><br><a href="mailto:neeraj.yadavigs@gmail.com">neeraj.yadavigs@gmail.com</a> |

**DIRECTORS**

|               |                   |
|---------------|-------------------|
| <b>Name :</b> | Mr. Prabhat Kumar |
|---------------|-------------------|

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|                              |   |                   |                 |
|------------------------------|---|-------------------|-----------------|
| <b>Designation :</b>         | Director  |                   |                 |
| <b>Address :</b>             | G-71/A, 2nd Floor, Gali No 20, Raja Puri Main Road, Uttam Nagar, New Delhi-110059, India                          |                   |                 |
| <b>Date of Appointment :</b> | 28.07.2017  |                   |                 |
| <b>DIN No:</b>               | 07270677  |                   |                 |
| <b>Name :</b>                | Mr. Yogeshwar Yadav   |                   |                 |
| <b>Designation :</b>         | Director  |                   |                 |
| <b>Address :</b>             | 66, Street No. 3, Chaturbhuj Marg, Kapashera South West, Delhi -110037, India                                     |                   |                 |
| <b>Date of Birth/Age :</b>   | 03.12.1983  |                   |                 |
| <b>Date of Appointment :</b> | 20.03.2018  |                   |                 |
| <b>PAN No.:</b>              | AMCPY8437H  |                   |                 |
| <b>DIN No:</b>               | 07270681  |                   |                 |
| <b>Other Directorship:</b>   |   |                   |                 |
| <b>CIN/FCRN</b>              | <b>Company Name</b>   | <b>Begin Date</b> | <b>End Date</b> |
| U74999DL2016PTC308128        | SHAPERZ GREENINDIA PRIVATE LIMITED  | 22/06/2017        | -               |
| <b>LLPIN/FLLPIN</b>          | <b>LLP Name</b>   | <b>Begin Date</b> | <b>End Date</b> |
| AAE-8568                     | STAUNCH CAB SOLUTIONS LLP   | 05/10/2015        | -               |
| <b>Name :</b>                | Mr. Anil Yadav  |                   |                 |
| <b>Designation :</b>         | Director  |                   |                 |
| <b>Address :</b>             | Flat No 103, C-2/A Block, HIG Flats, Pocket 2, Sector-18B, Dwarka South West, Delhi-110078, India                 |                   |                 |
| <b>Date of Appointment :</b> | 28.07.2017  |                   |                 |
| <b>DIN No:</b>               | 07650187  |                   |                 |
| <b>Other Directorship:</b>   |   |                   |                 |
| <b>CIN/FCRN</b>              | <b>Company Name</b>   | <b>Begin Date</b> | <b>End Date</b> |
| U74999DL2016PTC308128        | SHAPERZ GREENINDIA PRIVATE LIMITED  | 10/11/2016        | -               |
| <b>Name :</b>                | Mrs. Monika Yadav   |                   |                 |
| <b>Designation :</b>         | Director  |                   |                 |
| <b>Address :</b>             | C-2a/103, Golf Link Residency, Sector18b, Dwarka, New Delhi- 110078, India  |                   |                 |
| <b>Date of Birth/Age :</b>   | 22.01.1981  |                   |                 |
| <b>Date of Appointment :</b> | 20.03.2018  |                   |                 |
| <b>PAN No.:</b>              | ACSPY0158K  |                   |                 |
| <b>DIN No:</b>               | 08117573  |                   |                 |
| <b>Name :</b>                | Mr. Neeraj Yadav  |                   |                 |
| <b>Designation :</b>         | Director  |                   |                 |
| <b>Address :</b>             | 572/A, Opposite Ice Factory, Kapashera, Malikpur Kohialias Rang Puri , Mahipalp, South West, Delhi -110037, India |                   |                 |
| <b>Date of Birth/Age :</b>   | 15.04.1980  |                   |                 |
| <b>Date of Appointment :</b> | 20.03.2018  |                   |                 |

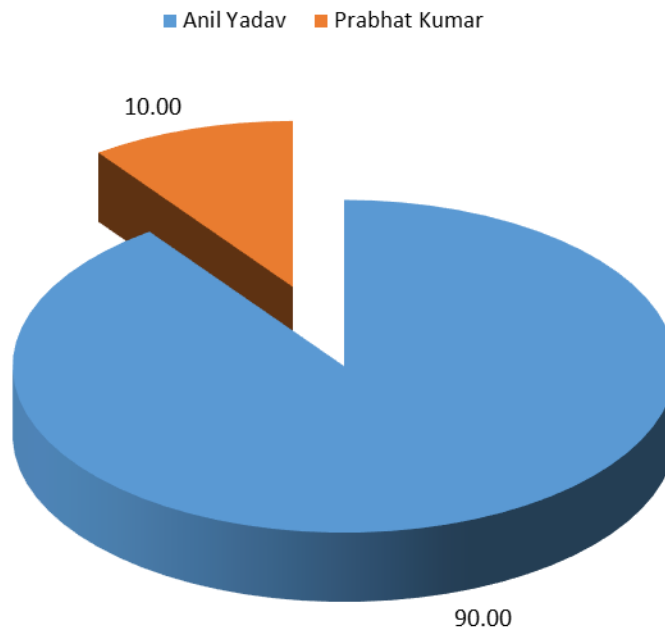
|                 |            |
|-----------------|------------|
| <b>PAN No.:</b> | ACBPY2072K |
| <b>DIN No:</b>  | 08117598   |

**MAJOR SHAREHOLDERS**

**As on: 28.07.2017**

| <b>Names of Shareholders</b> | <b>No. of Shares</b> | <b>% of Holding</b> |
|------------------------------|----------------------|---------------------|
| Anil Yadav                   | 9000                 | 90.00               |
| Prabhat Kumar                | 1000                 | 10.00               |
| <b>Total</b>                 | <b>10000</b>         | <b>100.00</b>       |

**Share holding pattern**



**BUSINESS DETAILS**

|                              |   |
|------------------------------|---|
| <b>Line of Business :</b>    | <ul style="list-style-type: none"> <li>• Trader of Rice Machinery. (Confirmed by management)</li> <li>• Manufactures, Retailers and Dealers in all types of Rice-Pulses Processing Complex. (As per Memorandum of Association)</li> </ul> |
| <b>Products / Services :</b> | Rice Machinery  |

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|                        |                               |
|------------------------|-------------------------------|
| <b>Brand Names :</b>   | Not Available                 |
| <b>Agencies Held :</b> | Not Available                 |
| <b>Exports :</b>       | Not Available                 |
| <b>Imports :</b>       | Not Available                 |
| <b>Terms :</b>         |                               |
| <b>Selling :</b>       | Cheque and Others (RTGS/NEFT) |
| <b>Purchasing :</b>    | Cheque and Others (RTGS/NEFT) |

**GENERAL INFORMATION**

|                           |   |                   |
|---------------------------|---|-------------------|
| <b>Suppliers :</b>        | <b>Reference :</b>                                    | Not Divulged      |
|                           | <b>Name of the Person :</b>                           | --                |
|                           | <b>Contact No.:</b>                                   | --                |
|                           | <b>Since How Long Known :</b>                         | --                |
|                           | <b>Maximum Limit Dealt :</b>                          | --                |
|                           | <b>Experience :</b>                                   | --                |
|                           | <b>Remark:</b>  | --                |
| <b>Customers :</b>        | <b>End Users</b>                                      |                   |
|                           | <b>Reference :</b>                                    | Not Divulged      |
|                           | <b>Name of the Person :</b>                           | --                |
|                           | <b>Contact No.:</b>                                   | --                |
|                           | <b>Since How Long Known :</b>                         | --                |
|                           | <b>Maximum Limit Dealt :</b>                          | --                |
|                           | <b>Experience :</b>                                   | --                |
| <b>Remark:</b>            | --  |                   |
| <b>No. of Employees :</b> | 48 (Approximately)                                    |                   |
| <b>Bankers :</b>          | <b>Banker Name :</b>                                  | HDFC Bank Limited |
|                           | <b>Branch :</b>                                       | --                |
|                           | <b>Person Name (With Designation) :</b>               | --                |
|                           | <b>Contact Number :</b>                               | --                |
|                           | <b>Name of Account Holder :</b>                       | --                |
|                           | <b>Account Number :</b>                               | --                |
|                           | <b>Account Since (Date/Year of Account Opening) :</b> | --                |
|                           | <b>Average Balance Maintained :</b>                   | --                |
|                           | <b>Credit Facilities Enjoyed</b>                      | --                |

|  |                            |    |
|--|----------------------------|----|
|  | <b>(CC/OD/Term Loan) :</b> |    |
|  | <b>Account Operation :</b> | -- |
|  | <b>Remark :</b>            | -- |

|  |  |
|--|--|
| <b>Auditors :</b>                                    |  |
| <b>Name :</b>  | Mr. Manish Gupta<br>Chartered Accountant                                     |
| <b>Address :</b>                                     | UG-28, Suneja Tower-1, District Centre, Janakpuri, New Delhi – 110058, India |
| <b>E-Mail :</b>                                      | <a href="mailto:manish@manishanilgupta.com">manish@manishanilgupta.com</a>   |
| <b>Income-tax PAN of auditor or auditor's firm :</b> | BQRPG6938F   |
| <b>Membership No:</b>                                | 537314   |
| <b>Memberships :</b>                                 | Not Available  |
| <b>Collaborators :</b>                               | Not Available  |
| <b>Associates/Subsidiaries :</b>                     | Not Available  |

**CAPITAL STRUCTURE**

**Authorised Capital :**

| No. of Shares | Type          | Value         | Amount            |
|---------------|---------------|---------------|-------------------|
| 10000         | Equity Shares | INR 10/- each | INR 0.100 Million |

**Issued, Subscribed & Paid-up Capital :**

| No. of Shares | Type          | Value         | Amount            |
|---------------|---------------|---------------|-------------------|
| 10000         | Equity Shares | INR 10/- each | INR 0.100 Million |

**FINANCIAL DATA**  
*[all figures are INR Million]*

**NEW BUSINESS**

**LOCAL AGENCY FURTHER INFORMATION**

| Sr. No. | Check list by info agents                          | Available in Report (Yes/No) |
|---------|--|------------------------------|
| 1       | Year of establishment                              | Yes                          |
| 2       | Constitution of the entity -Incorporation details  | Yes                          |
| 3       | Locality of the entity                             | Yes                          |
| 4       | Premises details                                   | No                           |
| 5       | Buyer visit details                                | --                           |
| 6       | Contact numbers                                    | Yes                          |
| 7       | Name of the person contacted                       | Yes                          |
| 8       | Designation of contact person                      | Yes                          |
| 9       | Promoter's background                              | Yes                          |
| 10      | Date of Birth of Proprietor / Partners / Directors | Yes                          |
| 11      | Pan Card No. of Proprietor / Partners              | Yes                          |
| 12      | Voter Id Card No. of Proprietor / Partners         | No                           |
| 13      | Type of business                                   | Yes                          |
| 14      | Line of Business                                   | Yes                          |
| 15      | Export/import details (if applicable)              | No                           |
| 16      | No. of employees                                   | Yes                          |
| 17      | Details of sister concerns                         | No                           |
| 18      | Major suppliers                                    | No                           |
| 19      | Major customers                                    | No                           |
| 20      | Banking Details                                    | Yes                          |
| 21      | Banking facility details                           | No                           |
| 22      | Conduct of the banking account                     | --                           |
| 23      | Financials, if provided                            | No                           |
| 24      | Capital in the business                            | Yes                          |
| 25      | Last accounts filed at ROC, if applicable          | No                           |
| 26      | Turnover of firm for last three years              | No                           |
| 27      | Reasons for variation <> 20%                       | --                           |
| 28      | Estimation for coming financial year               | No                           |
| 29      | Profitability for last three years                 | No                           |
| 30      | Major shareholders, if available                   | Yes                          |
| 31      | External Agency Rating, if available               | No                           |
| 32      | Litigations that the firm/promoter involved in     | --                           |
| 33      | Market information                                 | --                           |
| 34      | Payments terms                                     | Yes                          |

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|    |   |    |
|----|---|----|
| 35 | Negative Reporting by Auditors in the Annual Report | No |
|----|---|----|

**INDEX OF CHARGES: NO CHARGES EXISTS FOR COMPANY**

**CMT REPORT (Corruption, Money Laundering & Terrorism)**

The Public Notice information has been collected from various sources including but not limited to: **The Courts, India Prisons Service, Interpol, etc.**

**1] INFORMATION ON DESIGNATED PARTY**

No exist designating subject or any of its beneficial owners, controlling shareholders or senior officers as terrorist or terrorist organization or whom notice had been received that all financial transactions involving their assets have been blocked or convicted, found guilty or against whom a judgement or order had been entered in a proceedings for violating money-laundering, anti-corruption or bribery or international economic or anti-terrorism sanction laws or whose assets were seized, blocked, frozen or ordered forfeited for violation of money laundering or international anti-terrorism laws.

**2] Court Declaration :**

No records exist to suggest that subject is or was the subject of any formal or informal allegations, prosecutions or other official proceeding for making any prohibited payments or other improper payments to government officials for engaging in prohibited transactions or with designated parties.

**3] Asset Declaration :**

No records exist to suggest that the property or assets of the subject are derived from criminal conduct or a prohibited transaction.

**4] Record on Financial Crime :**

Charges or conviction registered against subject: **None**

**5] Records on Violation of Anti-Corruption Laws :**

Charges or investigation registered against subject: **None**

**6] Records on Int'l Anti-Money Laundering Laws/Standards :**

Charges or investigation registered against subject: **None**

**7] Criminal Records**

No available information exist that suggest that subject or any of its principals have been formally charged or convicted by a competent governmental authority for any financial crime or under any formal investigation by a competent government authority for any violation of anti-corruption laws or international anti-money laundering laws or standard.

**8] Affiliation with Government :**

No record exists to suggest that any director or indirect owners, controlling shareholders, director, officer or employee of the company is a government official or a family member or close business associate of a Government official.

**9] Compensation Package :**

Our market survey revealed that the amount of compensation sought by the subject is fair and reasonable and comparable to compensation paid to others for similar services.

**10] Press Report :**

No press reports / filings exists on the subject.

**CORPORATE GOVERNANCE**

MIRA INFORM as part of its Due Diligence do provide comments on Corporate Governance to identify management and governance. These factors often have been predictive and in some cases have created vulnerabilities to credit deterioration.

Our Governance Assessment focuses principally on the interactions between a company's management, its Board of Directors, Shareholders and other financial stakeholders.

**CONTRAVENTION**

Subject is not known to have contravened any existing local laws, regulations or policies that prohibit, restrict or otherwise affect the terms and conditions that could be included in the agreement with the subject.

**FOREIGN EXCHANGE RATES**

| Currency  | Unit | INR       |
|-----------|------|-----------|
| US Dollar | 1    | INR 71.33 |
| UK Pound  | 1    | INR 91.72 |
| Euro      | 1    | INR 81.69 |

**INFORMATION DETAILS**

|                                  |     |
|----------------------------------|-----|
| <b>Information Gathered by :</b> | SWT |
| <b>Analysis Done by :</b>        | PYK |
| <b>Report Prepared by :</b>      | MTN |

**SCORE FACTORS**

|                             |        |     |
|-----------------------------|--------|-----|
| DEMERIT POINTS              |        |     |
| --BANK CHARGES              | YES/NO | NO  |
| --LITIGATION                | YES/NO | NO  |
| --OTHER ADVERSE INFORMATION | YES/NO | NO  |
| MERIT POINTS                |        |     |
| --SOLE DISTRIBUTORSHIP      | YES/NO | NO  |
| --EXPORT ACTIVITIES         | YES/NO | NO  |
| --AFFILIATION               | YES/NO | NO  |
| --LISTED                    | YES/NO | NO  |
| --OTHER MERIT FACTORS       | YES/NO | YES |

**RATING EXPLANATIONS**

| Credit Rating | Explanation      | Rating Comments  |
|---------------|------------------|--|
| A++           | Minimum Risk     | Business dealings permissible with minimum risk of default     |
| A+            | Low Risk         | Business dealings permissible with low risk of default         |
| A             | Acceptable Risk  | Business dealings permissible with moderate risk of default    |
| B             | Medium Risk      | Business dealings permissible on a regular monitoring basis    |
| C             | Medium High Risk | Business dealings permissible preferably on secured basis      |
| D             | High Risk        | Business dealing not recommended or on secured terms only      |
| NB            | New Business     | No recommendation can be done due to business in infancy stage |
| NT            | No Trace         | No recommendation can be done as the business is not traceable |

NB is stated where there is insufficient information to facilitate rating. However, it is not to be considered as unfavourable.

This score serves as a reference to assess SC's credit risk and to set the amount of credit to be extended. It is calculated from a composite of weighted scores obtained from each of the major sections of this report. The assessed factors are as follows:

- Financial condition covering various ratios
- Company background and operations size
- Promoters / Management background
- Payment record
- Litigation against the subject
- Industry scenario / competitor analysis
- Supplier / Customer / Banker review (wherever available)

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