

## MIRA INFORM REPORT

|               |            |
|---------------|------------|
| Report No. :  | 532853     |
| Report Date : | 03.10.2018 |

### IDENTIFICATION DETAILS

|                                                  |                                                                               |
|--------------------------------------------------|-------------------------------------------------------------------------------|
| Name :                                           | GOLDEN FALCON (INDIA)                                                         |
| Registered Office :                              | 116, Empire State Buliding, Udhna Darwaja, Ring Road, Surat – 395002, Gujarat |
| Tel. No.:                                        | 91-261-2366433/ 66                                                            |
| Country :                                        | India                                                                         |
| Financials (as on) :                             | Not Divulged                                                                  |
| Year of Incorporation :                          | 2003                                                                          |
| Capital Investment :                             | Not Divulged                                                                  |
| IEC No.:<br>[Import-Export Code No.]             | 5203004382                                                                    |
| PAN No.:<br>[Permanent Account No.]              | ABNPJ1601Q                                                                    |
| GSTN :<br>[Goods & Service Tax Registration No.] | Not Divulged                                                                  |
| Legal Form :                                     | Sole Proprietary Concern                                                      |
| Line of Business :                               | Trader and Importer of Textile Machinery. (Confirmed by management)           |
| No. of Employees :                               | 18 [Approximately]                                                            |

### RATING & COMMENTS

(Mira Inform has adopted New Rating mechanism w.e.f. 23<sup>rd</sup> January 2017)

**MIRA's Rating :**

**B**

| Credit Rating | Explanation | Rating Comments                                             |
|---------------|-------------|-------------------------------------------------------------|
| B             | Medium Risk | Business dealings permissible on a regular monitoring basis |

**DISCLAIMER :** This Report is **PRIVATE & CONFIDENTIAL** and it is prepared at the request of and for its use by the Subscriber only. The Subscriber shall use the contents of the Report merely as an aid to its business. Mira Inform Private Limited ("MIPL") has collated information/data in the Report, which have not been verified unless otherwise specifically mentioned in the Report. The Subscriber shall independently verify the accuracy and correctness of the information/data before in any way acting upon the same. MIPL shall not be liable for any harm, injury, loss or damage caused to the Subscriber due to default by the Subscriber's debtors/beneficiaries in fulfilling their obligations of any nature whatsoever. This Report or any of its portion shall not be used as a documentary evidence or otherwise before any investigative agencies or forum of law. This Report is confidential and proprietary to MIPL. The Subscriber and/or any other person(s) may not reproduce, publish or disclose any of the contents of the Report to others without the express authorization of MIPL. This Report is prepared and issued to the Subscriber without any risk, responsibility or liability on the part of MIPL or its officials.

|                            |                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Status :</b>            | Moderate                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Payment Behaviour :</b> | Unknown                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Litigation :</b>        | Clear                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Comments :</b>          | <p>Subject is a proprietorship concern established in the year 2003.</p> <p>It is a trader and importer of textile machinery.</p> <p>Mr. Paresh [Proprietor] gave general information but denied to disclose financial details.</p> <p>No payment terms are known.</p> <p>In view of aforesaid, the concern can be considered for business dealings with some caution.</p> |

**NOTES :**

Any query related to this report can be made on e-mail : [infodept@mirainform.com](mailto:infodept@mirainform.com) while quoting report number, name and date.

**ECGC Country Risk Classification List**

| Country Name | Previous Rating<br>(31.12.2017) | Current Rating<br>(01.04.2018) |
|--------------|---------------------------------|--------------------------------|
| India        | A1                              | A1                             |

| Risk Category        | ECGC Classification |
|----------------------|---------------------|
| Insignificant        | A1                  |
| Low Risk             | A2                  |
| Moderately Low Risk  | B1                  |
| Moderate Risk        | B2                  |
| Moderately High Risk | C1                  |
| High Risk            | C2                  |
| Very High Risk       | D                   |

**EXTERNAL AGENCY RATING**

**NOT AVAILABLE**

**RBI DEFAULTERS' LIST STATUS**

Subject's name is not enlisted as a defaulter in the publicly available RBI Defaulters' list.

**DISCLAIMER :** This Report is **PRIVATE & CONFIDENTIAL** and it is prepared at the request of and for its use by the Subscriber only. The Subscriber shall use the contents of the Report merely as an aid to its business. Mira Inform Private Limited ("MIPL") has collated information/data in the Report, which have not been verified unless otherwise specifically mentioned in the Report. The Subscriber shall independently verify the accuracy and correctness of the information/data before in any way acting upon the same. MIPL shall not be liable for any harm, injury, loss or damage caused to the Subscriber due to default by the Subscriber's debtors/beneficiaries in fulfilling their obligations of any nature whatsoever. This Report or any of its portion shall not be used as a documentary evidence or otherwise before any investigative agencies or forum of law. This Report is confidential and proprietary to MIPL. The Subscriber and/or any other person(s) may not reproduce, publish or disclose any of the contents of the Report to others without the express authorization of MIPL. This Report is prepared and issued to the Subscriber without any risk, responsibility or liability on the part of MIPL or its officials.

**EPF (Employee Provident Fund) DEFAULTERS' LIST STATUS**

Subject's name is not enlisted as a defaulter in the publicly available EPF (Employee Provident Fund) Defaulters' list as of 31-03-2018.

**BIFR (Board for Industrial & Financial Reconstruction) LISTING STATUS**

Subject's name is not listed as a Sick Unit in the publicly available BIFR (Board for Industrial & Financial Reconstruction) list as of 03.10.2018

**IBBI (Insolvency and Bankruptcy Board of India) LISTING STATUS**

Subject's name is not listed in the publicly available IBBI (Insolvency and Bankruptcy Board of India) list as of report date.

**INFORMATION PARTED BY [GENERAL DETAILS]**

|                      |                     |
|----------------------|---------------------|
| <b>Name :</b>        | Mr. Paresh Jariwala |
| <b>Designation :</b> | Proprietor          |
| <b>Contact No.:</b>  | 91-9825138939       |
| <b>Date :</b>        | 01.10.2018          |

**LOCATIONS**

|                            |                                                                                                                    |
|----------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Registered Office :</b> | 116, Empire State Buliding, Udhna Darwaja, Ring Road, Surat – 395002, Gujarat, India                               |
| <b>Tel. No.:</b>           | 91-261-2366433/ 66                                                                                                 |
| <b>Mobile No.:</b>         | 91-9825138939 [Mr. Paresh Jariwala]                                                                                |
| <b>Fax No.:</b>            | Not Available                                                                                                      |
| <b>E-Mail :</b>            | <a href="mailto:goldenfalconindia@gmail.com">goldenfalconindia@gmail.com</a>                                       |
| <b>Website :</b>           | <a href="http://www.goldenfalcon.com">www.goldenfalcon.com</a>                                                     |
| <b>Area :</b>              | 1000 sq. ft.                                                                                                       |
| <b>Location :</b>          | Rented                                                                                                             |
| <b>Locality :</b>          | Commercial                                                                                                         |
| <b>Warehouse:</b>          | B 14+16, Maruti Industrial Estate, Opposite BRC, Behind Durgeshwar Mahadev Pandesara, Surat-394210, Gujarat, India |

**SOLE PROPRIETOR**

|                      |                                 |
|----------------------|---------------------------------|
| <b>Name :</b>        | Mr. Paresh Chandrakant Jariwala |
| <b>Designation :</b> | Proprietor                      |
| <b>PAN No.:</b>      | ABNPJ1601Q                      |

**DISCLAIMER :** This Report is **PRIVATE & CONFIDENTIAL** and it is prepared at the request of and for its use by the Subscriber only. The Subscriber shall use the contents of the Report merely as an aid to its business. Mira Inform Private Limited ("MIPL") has collated information/data in the Report, which have not been verified unless otherwise specifically mentioned in the Report. The Subscriber shall independently verify the accuracy and correctness of the information/data before in any way acting upon the same. MIPL shall not be liable for any harm, injury, loss or damage caused to the Subscriber due to default by the Subscriber's debtors/beneficiaries in fulfilling their obligations of any nature whatsoever. This Report or any of its portion shall not be used as a documentary evidence or otherwise before any investigative agencies or forum of law. This Report is confidential and proprietary to MIPL. The Subscriber and/or any other person(s) may not reproduce, publish or disclose any of the contents of the Report to others without the express authorization of MIPL. This Report is prepared and issued to the Subscriber without any risk, responsibility or liability on the part of MIPL or its officials.

**BUSINESS DETAILS**

|                             |                                                                     |
|-----------------------------|---------------------------------------------------------------------|
| <b>Line of Business :</b>   | Trader and Importer of Textile Machinery. (Confirmed by management) |
| <b>Products/ Services :</b> | Textile Machinery                                                   |
| <b>Brand Names :</b>        | Not Available                                                       |
| <b>Agencies Held :</b>      | Not Available                                                       |
| <b>Exports :</b>            | Not Available                                                       |
| <b>Imports :</b>            |                                                                     |
| <b>Products :</b>           | Textile Machinery                                                   |
| <b>Countries :</b>          | China                                                               |
| <b>Terms :</b>              |                                                                     |
| <b>Selling :</b>            | Cash, Advance Payment, L/C, Credit (30 Days)                        |
| <b>Purchasing :</b>         | Cash, Advance Payment, L/C, Credit (30 Days)                        |

**GENERAL INFORMATION**

|                    |                                          |                                                                |
|--------------------|------------------------------------------|----------------------------------------------------------------|
| <b>Suppliers :</b> | <b>Reference:</b>                        | Zhuji Yunjing Mechanical and Electrical Company Limited, China |
|                    | <b>Name of the Person (Designation):</b> | --                                                             |
|                    | <b>Contact Number:</b>                   | --                                                             |
|                    | <b>Since how long known:</b>             | --                                                             |
|                    | <b>Maximum limit dealt:</b>              | --                                                             |
|                    | <b>Experience:</b>                       | --                                                             |
|                    | <b>Remark</b>                            | --                                                             |
| <b>Customers :</b> | Retailers and Manufacturer               |                                                                |
|                    | <b>Reference:</b>                        | Siddhivinayak Knots and Prints Private Limited                 |
|                    | <b>Name of the Person (Designation):</b> | --                                                             |
|                    | <b>Contact Number:</b>                   | --                                                             |
|                    | <b>Since how long known:</b>             | --                                                             |
|                    | <b>Maximum limit dealt:</b>              | --                                                             |
|                    | <b>Experience:</b>                       | --                                                             |
| <b>Remark</b>      | --                                       |                                                                |

|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                   |                                   |  |                |                                                                                                           |  |                                        |    |  |                        |                          |  |                                |    |  |                        |                                             |  |                   |             |  |                                                   |    |  |                                               |    |  |                                                     |    |  |                           |    |  |                 |    |  |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|-----------------------------------|--|----------------|-----------------------------------------------------------------------------------------------------------|--|----------------------------------------|----|--|------------------------|--------------------------|--|--------------------------------|----|--|------------------------|---------------------------------------------|--|-------------------|-------------|--|---------------------------------------------------|----|--|-----------------------------------------------|----|--|-----------------------------------------------------|----|--|---------------------------|----|--|-----------------|----|--|
| <b>No. of Employees :</b>                           | 18 [Approximately]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                   |                                   |  |                |                                                                                                           |  |                                        |    |  |                        |                          |  |                                |    |  |                        |                                             |  |                   |             |  |                                                   |    |  |                                               |    |  |                                                     |    |  |                           |    |  |                 |    |  |
| <b>Bankers :</b>                                    | <table border="1"> <tr> <td><b>Bank Name:</b></td> <td colspan="2">Tamilnadu Mercantile Bank Limited</td> </tr> <tr> <td><b>Branch:</b></td> <td colspan="2">Plot No. 25/C, 25/D, 25/E, Animesh House, Near Kinnary Linemas, Ring Road, Surat - 395002, Gujarat, India</td> </tr> <tr> <td><b>Person Name (with Designation):</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Contact Number:</b></td> <td colspan="2">91-261-2332500 [Ringing]</td> </tr> <tr> <td><b>Name of Account Holder:</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Account Number:</b></td> <td colspan="2">192150360865032 [Not confirmed with banker]</td> </tr> <tr> <td><b>IFSC Code:</b></td> <td colspan="2">TMBL0000192</td> </tr> <tr> <td><b>Account Since (Date/ Year of A/c Opening):</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Average Balance Maintained (Optional):</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Credit Facilities Enjoyed (CC/OD/Term Loan):</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Account Operation:</b></td> <td colspan="2">--</td> </tr> <tr> <td><b>Remarks:</b></td> <td colspan="2">--</td> </tr> </table> |  | <b>Bank Name:</b> | Tamilnadu Mercantile Bank Limited |  | <b>Branch:</b> | Plot No. 25/C, 25/D, 25/E, Animesh House, Near Kinnary Linemas, Ring Road, Surat - 395002, Gujarat, India |  | <b>Person Name (with Designation):</b> | -- |  | <b>Contact Number:</b> | 91-261-2332500 [Ringing] |  | <b>Name of Account Holder:</b> | -- |  | <b>Account Number:</b> | 192150360865032 [Not confirmed with banker] |  | <b>IFSC Code:</b> | TMBL0000192 |  | <b>Account Since (Date/ Year of A/c Opening):</b> | -- |  | <b>Average Balance Maintained (Optional):</b> | -- |  | <b>Credit Facilities Enjoyed (CC/OD/Term Loan):</b> | -- |  | <b>Account Operation:</b> | -- |  | <b>Remarks:</b> | -- |  |
| <b>Bank Name:</b>                                   | Tamilnadu Mercantile Bank Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                   |                                   |  |                |                                                                                                           |  |                                        |    |  |                        |                          |  |                                |    |  |                        |                                             |  |                   |             |  |                                                   |    |  |                                               |    |  |                                                     |    |  |                           |    |  |                 |    |  |
| <b>Branch:</b>                                      | Plot No. 25/C, 25/D, 25/E, Animesh House, Near Kinnary Linemas, Ring Road, Surat - 395002, Gujarat, India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                   |                                   |  |                |                                                                                                           |  |                                        |    |  |                        |                          |  |                                |    |  |                        |                                             |  |                   |             |  |                                                   |    |  |                                               |    |  |                                                     |    |  |                           |    |  |                 |    |  |
| <b>Person Name (with Designation):</b>              | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                   |                                   |  |                |                                                                                                           |  |                                        |    |  |                        |                          |  |                                |    |  |                        |                                             |  |                   |             |  |                                                   |    |  |                                               |    |  |                                                     |    |  |                           |    |  |                 |    |  |
| <b>Contact Number:</b>                              | 91-261-2332500 [Ringing]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                   |                                   |  |                |                                                                                                           |  |                                        |    |  |                        |                          |  |                                |    |  |                        |                                             |  |                   |             |  |                                                   |    |  |                                               |    |  |                                                     |    |  |                           |    |  |                 |    |  |
| <b>Name of Account Holder:</b>                      | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                   |                                   |  |                |                                                                                                           |  |                                        |    |  |                        |                          |  |                                |    |  |                        |                                             |  |                   |             |  |                                                   |    |  |                                               |    |  |                                                     |    |  |                           |    |  |                 |    |  |
| <b>Account Number:</b>                              | 192150360865032 [Not confirmed with banker]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                   |                                   |  |                |                                                                                                           |  |                                        |    |  |                        |                          |  |                                |    |  |                        |                                             |  |                   |             |  |                                                   |    |  |                                               |    |  |                                                     |    |  |                           |    |  |                 |    |  |
| <b>IFSC Code:</b>                                   | TMBL0000192                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                   |                                   |  |                |                                                                                                           |  |                                        |    |  |                        |                          |  |                                |    |  |                        |                                             |  |                   |             |  |                                                   |    |  |                                               |    |  |                                                     |    |  |                           |    |  |                 |    |  |
| <b>Account Since (Date/ Year of A/c Opening):</b>   | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                   |                                   |  |                |                                                                                                           |  |                                        |    |  |                        |                          |  |                                |    |  |                        |                                             |  |                   |             |  |                                                   |    |  |                                               |    |  |                                                     |    |  |                           |    |  |                 |    |  |
| <b>Average Balance Maintained (Optional):</b>       | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                   |                                   |  |                |                                                                                                           |  |                                        |    |  |                        |                          |  |                                |    |  |                        |                                             |  |                   |             |  |                                                   |    |  |                                               |    |  |                                                     |    |  |                           |    |  |                 |    |  |
| <b>Credit Facilities Enjoyed (CC/OD/Term Loan):</b> | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                   |                                   |  |                |                                                                                                           |  |                                        |    |  |                        |                          |  |                                |    |  |                        |                                             |  |                   |             |  |                                                   |    |  |                                               |    |  |                                                     |    |  |                           |    |  |                 |    |  |
| <b>Account Operation:</b>                           | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                   |                                   |  |                |                                                                                                           |  |                                        |    |  |                        |                          |  |                                |    |  |                        |                                             |  |                   |             |  |                                                   |    |  |                                               |    |  |                                                     |    |  |                           |    |  |                 |    |  |
| <b>Remarks:</b>                                     | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                   |                                   |  |                |                                                                                                           |  |                                        |    |  |                        |                          |  |                                |    |  |                        |                                             |  |                   |             |  |                                                   |    |  |                                               |    |  |                                                     |    |  |                           |    |  |                 |    |  |

|                        |                                          |
|------------------------|------------------------------------------|
| <b>Auditors :</b>      |                                          |
| <b>Name :</b>          | BSL and Company<br>Chartered Accountants |
| <b>Memberships :</b>   | Not Available                            |
| <b>Collaborators :</b> | Not Available                            |
| <b>Sister Concern:</b> | Golden Falcon India Private Limited      |

**CAPITAL STRUCTURE**

|                             |                     |
|-----------------------------|---------------------|
| <b>Capital Investment :</b> |                     |
| <b>Owned :</b>              | Not Divulged        |
| <b>Borrowed :</b>           | Not Divulged        |
| <b>Total :</b>              | <b>Not Divulged</b> |

**FINANCIAL ANALYSIS**  
*[all figures are in INR Million]*

**NOT DIVULGED**

The above information has been declined by Mr. Paresh Jariwala [Proprietor]

**Note :** Sole Proprietary and Partnership concerns are exempted from filing their financials with the Government Authorities or Registry.

**LOCAL AGENCY FURTHER INFORMATION**

| <b>Sr. No.</b> | <b>Check list by info agents</b>                   | <b>Available in Report (Yes/No)</b> |
|----------------|----------------------------------------------------|-------------------------------------|
| 1              | Year of establishment                              | Yes                                 |
| 2              | Constitution of the entity -Incorporation details  | Yes                                 |
| 3              | Locality of the entity                             | Yes                                 |
| 4              | Premises details                                   | Yes                                 |
| 5              | Buyer visit details                                | --                                  |
| 6              | Contact numbers                                    | Yes                                 |
| 7              | Name of the person contacted                       | Yes                                 |
| 8              | Designation of contact person                      | Yes                                 |
| 9              | Promoter's background                              | No                                  |
| 10             | Date of Birth of Proprietor / Partners / Directors | No                                  |
| 11             | Pan Card No. of Proprietor / Partners              | Yes                                 |
| 12             | Voter Id Card No. of Proprietor / Partners         | No                                  |
| 13             | Type of business                                   | Yes                                 |
| 14             | Line of Business                                   | Yes                                 |
| 15             | Export/import details (if applicable)              | Yes                                 |
| 16             | No. of employees                                   | Yes                                 |
| 17             | Details of sister concerns                         | Yes                                 |
| 18             | Major suppliers                                    | Yes                                 |
| 19             | Major customers                                    | Yes                                 |
| 20             | Banking Details                                    | Yes                                 |
| 21             | Banking facility details                           | No                                  |

**DISCLAIMER :** This Report is **PRIVATE & CONFIDENTIAL** and it is prepared at the request of and for its use by the Subscriber only. The Subscriber shall use the contents of the Report merely as an aid to its business. Mira Inform Private Limited ("MIPL") has collated information/data in the Report, which have not been verified unless otherwise specifically mentioned in the Report. The Subscriber shall independently verify the accuracy and correctness of the information/data before in any way acting upon the same. MIPL shall not be liable for any harm, injury, loss or damage caused to the Subscriber due to default by the Subscriber's debtors/beneficiaries in fulfilling their obligations of any nature whatsoever. This Report or any of its portion shall not be used as a documentary evidence or otherwise before any investigative agencies or forum of law. This Report is confidential and proprietary to MIPL. The Subscriber and/or any other person(s) may not reproduce, publish or disclose any of the contents of the Report to others without the express authorization of MIPL. This Report is prepared and issued to the Subscriber without any risk, responsibility or liability on the part of MIPL or its officials.

|    |                                                     |     |
|----|-----------------------------------------------------|-----|
| 22 | Conduct of the banking account                      | --  |
| 23 | Financials, if provided                             | No  |
| 24 | Capital in the business                             | No  |
| 25 | Last accounts filed at ROC, if applicable           | No  |
| 26 | Turnover of firm for last three years               | No  |
| 27 | Reasons for variation <> 20%                        | --  |
| 28 | Estimation for coming financial year                | No  |
| 29 | Profitability for last three years                  | No  |
| 30 | Major shareholders, if available                    | No  |
| 31 | External Agency Rating, if available                | No  |
| 32 | Litigations that the firm/promoter involved in      | --  |
| 33 | Market information                                  | --  |
| 34 | Payments terms                                      | Yes |
| 35 | Negative Reporting by Auditors in the Annual Report | No  |

**CMT REPORT (Corruption, Money Laundering & Terrorism]**

The Public Notice information has been collected from various sources including but not limited to: ***The Courts, India Prisons Service, Interpol, etc.***

**1] INFORMATION ON DESIGNATED PARTY**

No records exist designating subject or any of its beneficial owners, controlling shareholders or senior officers as terrorist or terrorist organization or whom notice had been received that all financial transactions involving their assets have been blocked or convicted, found guilty or against whom a judgement or order had been entered in a proceedings for violating money-laundering, anti-corruption or bribery or international economic or anti-terrorism sanction laws or whose assets were seized, blocked, frozen or ordered forfeited for violation of money laundering or international anti-terrorism laws.

**2] Court Declaration :**

No records exist to suggest that subject is or was the subject of any formal or informal allegations, prosecutions or other official proceeding for making any prohibited payments or other improper payments to government officials for engaging in prohibited transactions or with designated parties.

**3] Asset Declaration :**

No records exist to suggest that the property or assets of the subject are derived from criminal conduct or a prohibited transaction.

**4] Record on Financial Crime :**

Charges or conviction registered against subject: **None**

**5] Records on Violation of Anti-Corruption Laws :**

Charges or investigation registered against subject: **None**

**6] Records on Int'l Anti-Money Laundering Laws/Standards :**

Charges or investigation registered against subject: **None**

**7] Criminal Records**

No available information exist that suggest that subject or any of its principals have been formally charged or convicted by a competent governmental authority for any financial crime or under any formal investigation by a competent government authority for any violation of anti-corruption laws or international anti-money laundering laws or standard.

**8] Affiliation with Government :**

No record exists to suggest that any director or indirect owners, controlling shareholders, director, officer or employee of the company is a government official or a family member or close business associate of a Government official.

**9] Compensation Package :**

Our market survey revealed that the amount of compensation sought by the subject is fair and reasonable and comparable to compensation paid to others for similar services.

**10] Press Report :**

No press reports / filings exists on the subject.

**CORPORATE GOVERNANCE**

MIRA INFORM as part of its Due Diligence do provide comments on Corporate Governance to identify management and governance. These factors often have been predictive and in some cases have created vulnerabilities to credit deterioration.

Our Governance Assessment focuses principally on the interactions between a company's management, its Board of Directors, Shareholders and other financial stakeholders.

**CONTRAVENTION**

Subject is not known to have contravened any existing local laws, regulations or policies that prohibit, restrict or otherwise affect the terms and conditions that could be included in the agreement with the subject.

**FOREIGN EXCHANGE RATES**

| Currency  | Unit | Indian Rupees |
|-----------|------|---------------|
| US Dollar | 1    | INR 72.80     |
| UK Pound  | 1    | INR 94.88     |
| Euro      | 1    | INR 84.38     |

**INFORMATION DETAILS**

|                                  |       |
|----------------------------------|-------|
| <b>Information Gathered by :</b> | SHANT |
| <b>Analysis Done by :</b>        | PRY   |
| <b>Report Prepared by :</b>      | RUP   |

**SCORE FACTORS**

|                             |        |     |
|-----------------------------|--------|-----|
| DEMERIT POINTS              |        |     |
| --BANK CHARGES              | YES/NO | NO  |
| --LITIGATION                | YES/NO | NO  |
| --OTHER ADVERSE INFORMATION | YES/NO | NO  |
| MERIT POINTS                |        |     |
| --SOLE DISTRIBUTORSHIP      | YES/NO | NO  |
| --EXPORT ACTIVITIES         | YES/NO | NO  |
| --AFFILIATION               | YES/NO | YES |
| --LISTED                    | YES/NO | NO  |
| --OTHER MERIT FACTORS       | YES/NO | YES |

**RATING EXPLANATIONS**

| Credit Rating | Explanation      | Rating Comments                                                |
|---------------|------------------|----------------------------------------------------------------|
| A++           | Minimum Risk     | Business dealings permissible with minimum risk of default     |
| A+            | Low Risk         | Business dealings permissible with low risk of default         |
| A             | Acceptable Risk  | Business dealings permissible with moderate risk of default    |
| B             | Medium Risk      | Business dealings permissible on a regular monitoring basis    |
| C             | Medium High Risk | Business dealings permissible preferably on secured basis      |
| D             | High Risk        | Business dealing not recommended or on secured terms only      |
| NB            | New Business     | No recommendation can be done due to business in infancy stage |
| NT            | No Trace         | No recommendation can be done as the business is not traceable |

NB is stated where there is insufficient information to facilitate rating. However, it is not to be considered as unfavourable.

This score serves as a reference to assess SC's credit risk and to set the amount of credit to be extended. It is calculated from a composite of weighted scores obtained from each of the major sections of this report. The assessed factors are as follows:

- Financial condition covering various ratios
- Company background and operations size
- Promoters / Management background
- Payment record
- Litigation against the subject
- Industry scenario / competitor analysis
- Supplier / Customer / Banker review (wherever available)

**DISCLAIMER** : This Report is **PRIVATE & CONFIDENTIAL** and it is prepared at the request of and for its use by the Subscriber only. The Subscriber shall use the contents of the Report merely as an aid to its business. Mira Inform Private Limited ("MIPL") has collated information/data in the Report, which have not been verified unless otherwise specifically mentioned in the Report. The Subscriber shall independently verify the accuracy and correctness of the information/data before in any way acting upon the same. MIPL shall not be liable for any harm, injury, loss or damage caused to the Subscriber due to default by the Subscriber's debtors/beneficiaries in fulfilling their obligations of any nature whatsoever. This Report or any of its portion shall not be used as a documentary evidence or otherwise before any investigative agencies or forum of law. This Report is confidential and proprietary to MIPL. The Subscriber and/or any other person(s) may not reproduce, publish or disclose any of the contents of the Report to others without the express authorization of MIPL. This Report is prepared and issued to the Subscriber without any risk, responsibility or liability on the part of MIPL or its officials.